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FLORIDA PROFIT/NON PROFIT CORPORATION

Florida Longliners U.S.A., Inc.

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SECRETARY OF STATE TALL AHASSEE, FLORIDA

ARTICLES OF INCORPORATION OF FLORIDA LONGLINERS U.S.A., INC.

In compliance with the requirements of F.S. Chapter 607, the undersigned hereby acts as an incorporator in adopting and filing the following articles of incorporation for the purpose of organizing a for profit business corporation.

ARTICLE I

The name of the Corporation is: FLORIDA LONGLINERS U.S.A., INC.

ARTICLE II

The street address of the principal office of the Corporation is: P.O. Box 488, Fort Pierce, Florida 34954.

ARTICLE III

This corporation is organized exclusively for any legal purpose under the laws of the State of Florida.

ARTICLE IV

The number of shares of stock is One-Thousand (1000).

ARTICLE V

The initial board of directors shall consist of three members. This number may be increased or decreased from time to time in accordance with the Corporations's bylaws, but shall never be less than one. The name and address of the persons who will serve on the initial board of directors are:

Name Address

Sylvia Shearer, President. Secretary P.O. Box 488
Fort Pierce, FL 34954

Carol Blankenbaker, Vice President, P.O. Box 193

Treasurer Fort Pierce, FL 34954

ARTICLE VI

The name and the address of the Registered Agent is as follows:

Joseph J. Mancini, Esquire 311 South Second Street, Suite 102 Fort Pierce, FL 34950

ARTICLE VII

The name and address of the Incorporator is:

Carol Blankenbaker, Vice President P.O. Box 193 Fort Pierce, FL 34954

IN WITNESS WHEREOF, we have hereunto subscroof 2006.	ribed our names this _\3\\	day
L'ansei Handrahen	3/13/00	O
Carol Blankenbaker, Vice President Incorporator	Date	•

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for FLORIDA LONGLINERS U.S.A., INC., at the place designated in the articles of incorporation, the undersigned is familiar with and accepts the obligations of that position pursuant to F.S. 607.0501.

Joseph J. Mancini

Registered Agent

3/13/06 Date

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SECRETARY OF STATE
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