

**Division of Corporations** 

Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000064146 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

Account Name : BUSINESS FILINGS

Account Number: 105256001620 Phone : (608)827-5300 Fax Number : (608)827-5501

## FLORIDA PROFIT/NON PROFIT CORPORATION

## The Point Programmes Company

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

HOU000041443 FAX AUDIT #

## ARTICLES OF INCORPORATION

In compliance with Chapter 607, F.S.

2006 MAR 10 PM 1: 28

TALLAHASSEE FLORIDA

ARTICLE I NAME

The name of the corporation shall be: The Point Programmes Company

PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 199 East Flagler Street #2201, Miami, Florida 33131.

ARTICLE III **PURPOSE** 

The purpose for which the corporation is organized is: All lawful business

**SHARES** ARTICLE IV

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 2,000. The par value of each share of stock is \$0.01.

OFFICERS/DIRECTORS ARTICLE V

The initial directors of the corporation are:

Guillermo Arguello, 199 East Flagler Street, Ste. 2200, Miami, Florida 33131 Jose Guggenheim, 199 East Flagler Street, Ste. 2200, Miami, Florida 33131

The initial officers of the corporation are:

Jose Guggenheim, President

199 East Flagler Street, Ste. 2200, Miami, Florida 33131

Guillermo Arguello, Vice-President

199 East Flagler Street, Ste. 2200, Miami, Florida 33131

REGISTERED AGENT ARTICLE VI

The name and Florida Street address of the registered agent is: Brent Klein, 701 Brickell Avenue, Ste. 1900, Miami, Florida 33131. Located in the County of Dade.

ARTICLE VII INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is Business Filings Incorporated, Mark Schiff AVP, 8025 Excelsior Dr, Suite 200, Madison, WI 53717.

I hereby accept the appointment as registered agent and agree to act in this capacity.

Signature:

Signature:

Date: 3rd day of March, 2006

Business Filings Incorporated, Incorporator

Mark Schiff, AVP

The document was prepared by: Business Filings Incorporated, Mark Schiff, 8025 Excelsior Dr., Suite 200, Madison, WI 53717. 608-827-5300

FAX AUDIT# HOUOCO 641463