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SECTIONARY OF STATE
DIVISION OF REGISTRATION

McKnight 1005

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ANDERSON WOODWORKING, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: David Anderson
Name (Printed or typed)

6874 Sherman St.
Address

Milton, FL 32570
City, State & Zip

386-451-3548
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION
OF
ANDERSON WOODWORKING, INC.**

The undersigned incorporator, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

03-01-06

The name of the corporation shall be:

Anderson Woodworking, Inc.

The principle place of business of this corporation shall be:

6874 Sherman St.
Milton, FL 32570

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ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any and all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country or nation.

ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock that this corporation is authorized to have outstanding at any one time is: 100 shares of common stock having a par value of One Dollar (\$1.00) per share.

ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

David Anderson
6874 Sherman St.
Milton, FL 32570

ARTICLE VI INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation is:

David Anderson
6874 Sherman St.
Milton, FL 32570

ARTICLE VII EFFECTIVE DATE

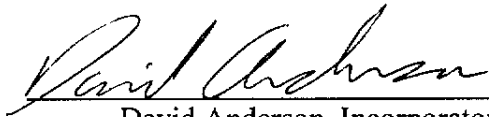
The effective date of this corporation shall be March 1, 2006, or such later date as the State of Florida may designate.

ARTICLE VIII OFFICERS

The officers of this corporation shall be as follows:

David Anderson:	President, Secretary, Treasurer
Jeremy Moore:	Vice President

The undersigned has executed these Articles of Incorporation this 23 day of February, 2006.


David Anderson, Incorporator

**CERTIFICATION OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is Anderson Woodworking, Inc.
2. The name and address of the registered agent and office is:

David Anderson
6874 Sherman St.
Milton, FL 32570

HAVING BEEN NAMED AS REGISTERED AGENT, AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNED: _____

David Anderson

DATE: _____

02-23-06

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