## P0600032337

,		
(₭€	equestor's Name)	
(Ad	ldress)	
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	∍ #)
PICK-ÜP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer:	
,	•	
		,
		,

Office Use Only



800106444928

Queno

08/10/07--01016--026 \*\*43.75

007 AUG 10 PK 12: 2

100 2117/01

## **COVER LETTER**

2.4

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: Laundramat	of Marianna, Inc.	<del>-</del>
DOCUMENT NUMBER: P06000032337		
The enclosed Articles of Amendment and fee a	re submitted for filing.	
Please return all correspondence concerning thi	is matter to the following:	
Rajendra Patel		
	of Contact Person)	
Kwik Stop		
(Fin	rm/ Company)	<del></del>
118 NW US Hwy #19		
	(Address)	
Crystal River, FL 34428		
(City/ S	tate and Zip Code)	<del></del>
For further information concerning this matter,	please call:	
	at ()	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:		
□\$35 Filing Fee  □\$43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Cir Tallahassee, FL 32301	cle

## Articles of Amendment to Articles of Incorporation of

TALLAHASSEE OF STATE 22

Laundramat of Marianna, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P06000032337	
	(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

## NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")  AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)				
That on January 2, 2007 at Crystal River, Florida, at the Shareholders meeting, the				
following adoption was approved: That Ashok Patel, a new shareholder, be named				
to the Board of Directors and serve as the CorporateTreasurer. That the Initial Director				
and Shareholder Rajendra Patel serve as the Corporation President and Secretary.				
<del></del>				
(Attach additional pages if necessary)				
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N				
<del></del>				

(continued)

The date of each amendment(s) adoption: January 2, 2007		
Effective date if applicable:		
manufacture and appropriate of the second	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
	was/were approved by the shareholders. The number of votes cast for by the shareholders was/were sufficient for approval.	
	was/were approved by the shareholders through voting groups. The t must be separately provided for each voting group entitled to vote mendment(s):	
"The number o	f votes cast for the amendment(s) was/were sufficient for approval by	
	(voting group)	
	was/were adopted by the board of directors without shareholder action tion was not required.	
The amendment(s) shareholder action	was/were adopted by the incorporators without shareholder action and was not required.	
selec	director, president or other officer - if directors or officers have not been ted, by an incorporator - if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)	
Raj	endra Patel	
<del></del>	(Typed or printed name of person signing)	
Dire	ector Shareholder President	
	(Title of person signing)	

FILING FEE: \$35