P00000031/35

| (Requestor's Name) | | | | |
|--|--|--|--|--|
| | | | | |
| (Address) | | | | |
| | | | | |
| (Address) | | | | |
| , , | | | | |
| (City/State/Zip/Phone #) | | | | |
| (Only States 2.1p) Fill the #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| | | | | |
| (Business Entity Name) | | | | |
| | | | | |
| (Document Number) | | | | |
| (2-3-3-3-3-4-7-4-7-4-7-4-7-4-7-4-7-4-7-4-7 | | | | |
| Contillad Consider Contillador of Obstant | | | | |
| Certified Copies Certificates of Status | | | | |
| | | | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



200066560502

03/02/06--01036--007 **87.50

2006 MAR -2 PM 4: 03 SECRETARY OF STATE ALLAHASSEF, ELORIDA

T Homoton MAR 0.2 2006

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Pock-lt | Pro, Inc. | | |
|----------------------|-----------------------------------|----------------------------------|------------------|
| | (PROPOSED CORPORA | TE NAME – MUST INCL | UDE SUFFIX) |
| | | | |
| Enclosed are an orig | ginal and one (1) copy of the art | icles of incorporation and | a check for: |
| \$70.00 | □ \$78.75 | \$78.75 | 2 \$87.50 |
| Filing Fee | Filing Fee | Filing Fee | Filing Fee, |
| | & Certificate of Status | & Certified Copy | & Certificate of |
| | | Status ADDITIONAL COPY REQUIRED | |
| | | | |
| | | | |
| FROM: JA | MES MITCHELL | | |
| | Name | (Printed or typed) | |
| | 6507 DULCE REAL AVENUE | | |
| | | Address | |
| | FT. PIERCE, FL. 34951 | | |
| | | , State & Zip | |
| | 772.461.9552 | | |
| | | l'elephone number | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

ARTICLE I NAME

The name of the corporation shall be:

POCK-IT PRO, INC.

2006 MAR -2 PM 4: 03 SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 6507 DULCE REAL AVENUE FORT PIERCE, FLORIDA 34951

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:
TO DISTRIBUTE RETAIL ELECTRONIC MERCHANDISE
TO DISTRIBUTE ELECTRONIC MERCHANDISE ON A RETAIL BASIS

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

JAMES MITCHELL, 6507 DULCE REAL AVENUE, FORT PIERCE, FLORIDA 34951 PRESIDENT ARCHIE VOSGANIAN, PO BOX 5631, FRESNO, CA 93755 VICE PRESIDENT

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is: JAMES MITCHELL, 6507 DULCE REAL AVENUE FORT PIERCE, FLORIDA 34951

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

JAMES MITCHELL 6507 DULCE REAL AVENUE FORT PIERCE, FLORIDA 34951

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Date

12-26-0

Signature/Incorporator

Date