## Poucooa9308

| (Re                       | questor's Name)   |           |  |  |  |  |
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## **COVER LETTER**

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2006 FEB 28 PM 1: 42

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SLUALTARY OF STATE FALLAHASSEE FLORIDA

| SUBJECT:              | R.Chandle                                  | Trim  ATE NAME - MUST INCL                        | A   |
|-----------------------|--|---|---|
|                       | (PROPOSED CORPORA                          | A l'E NAME – <u>MUST INCL</u>                     | <u>UDE SUFFIX)</u>  |
| Enclosed are an orig  | ginal and one (1) copy of the ar           | ticles of incorporation and                       | l a check for:  |
| \$70.00<br>Filing Fee | \$78.75 Filing Fee & Certificate of Status | S78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status  PY REQUIRED |
|                       |  |   |   |
| FROM:                 | Robert L<br>Name                           | Chandler (Printed or typed)                       |   |
| -                     | 1041 Schwall                               | Address   |   |
| -                     | Havana FL.                                 | 32333<br>, State & Zip                            |   |
| -                     | (850) 59/-5<br>Daytime                     | 434<br>Telephone number                           |   |

NOTE: Please provide the original and one copy of the articles.

|     | ARTICLES                  | OF INCORPO                       | RATION         |                   |                   |                 | 1.4                               |
|-----|---------------------------|----------------------------------|----------------|-------------------|-------------------|-----------------|-----------------------------------|
| ني  |                           | ith Chapter 607 an               |                | 621, F.S. (Pr     | ofit)             |                 | The second second                 |
| •   |                           |                                  |                |                   |                   |                 | FILEU                             |
|     | ARTICLE I The name of the | <b>NAME</b> corporation shall be | e: 0 //        | landler           | $\mathcal{T}_{a}$ | 600             | 2006 FEB 28 PM 1: 42              |
|     | The mane of the           | corporation shall be             | " N.Ch         | analel            | INIM              | J               | TYLUM IADV AT                     |
|     |                           |                                  |                |                   |                   |                 | TALLAHASSEE FLORIDA               |
|     | ARTICLE II                | PRINCIPAL C                      | FFICE          |                   |                   |                 | LOHIDA                            |
|     | The principal pla         | ice of business/mail             |                | s:                | ,                 |                 |                                   |
|     | 1041 Schm                 |                                  |                |                   |                   |                 |                                   |
|     | Havona, FL                | 32333                            |                |                   |                   |                 |                                   |
|     | ARTICLE III               | PURPOSE                          |                |                   | ve                |                 |                                   |
|     |                           | which the corporat               | ion is organi  | zed is:           |                   |                 |                                   |
|     | Trim Ca                   | rpentary                         |                |                   |                   |                 |                                   |
|     |                           | ,                                |                |                   |                   |                 |                                   |
|     | ARTICLE IV                | SHARES                           |                |                   |                   |                 |                                   |
|     | The number of sl          | hares of stock is: (             | nc             |                   |                   |                 |                                   |
|     |                           |                                  |                |                   |                   |                 |                                   |
|     | ARTICLE V                 | INITIAL OFF                      |                | D/OR DIRE         | CTORS             |                 | •                                 |
|     |                           | dress(es) and speci              | nc title(s):   |                   |                   |                 |                                   |
|     | 1041 Schni                | Chandler                         |                |                   | ,                 |                 |                                   |
|     | Havana, FL,               |                                  |                |                   |                   |                 |                                   |
|     | Havena, I E)              |                                  |                | - '               |                   |                 |                                   |
|     | ADDICE DE LA              | DECICAED                         | ED ACERT       | 3                 |                   |                 |                                   |
|     | ARTICLE VI The name and F | REGISTER<br>lorida street addr   |                | _                 | able) of the      | registered :    | agent is:                         |
| 1/  | 141 Schn                  |                                  | Rober          | + Chan            | Mer               |                 | -3                                |
|     |                           |                                  | 0(000          | Cran              |                   |                 |                                   |
| 110 | svond FL.                 | 32773                            |                |                   |                   |                 |                                   |
|     | ARTICLE VII               | INCORPOR                         | ATOR           |                   |                   |                 |                                   |
|     | The name and a            | ddress of the Incor              | porator is:    |                   |                   |                 |                                   |
|     | RC 10                     | 1041 Sc                          | 64.011.        | Rol               |                   |                 |                                   |
|     | •                         | · ·                              |                | /                 |                   |                 |                                   |
|     | Havena;                   | FL. 3233<br>******               |                | *****             | ******            | ******          | *******                           |
|     |                           | d as registered agent to         | accept service | of process for t  | he above stated   | d corporation   | n at the place designated in this |
|     | certificate, I am fan     | niliar with and accept t         | he appointment | t as registered a | gent and agree    | to act in this  | capacity                          |
|     | L                         | hat!                             | 1/1/2          |                   |                   |                 | 2/28/26                           |
|     | Signat                    | ture/Registered Age              | ent .          |                   | <del></del>       | · · <u>s- ·</u> | Date                              |
|     | 1                         | L. 1 1                           | 1/1            |                   |                   |                 | 2/28/10                           |
|     | Signa                     | ture/Incorporator                | m o            |                   |                   |                 | Date                              |
|     |                           | ,                                |                |                   |                   |                 |                                   |
|     |                           |                                  |                |                   |                   |                 |                                   |