# **Electronic Articles of Incorporation For**

P06000029003 FILED February 27, 2006 Sec. Of State jshivers

COAST CHOPPERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: COAST CHOPPERS, INC.

#### **Article II**

The principal place of business address: 17309 EMERLAD CHASE DRIVE TAMPA, FL. 33647

The mailing address of the corporation is:

17309 EMERLAD CHASE DRIVE TAMPA, FL. 33647

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 10000

# **Article V**

The name and Florida street address of the registered agent is:

W. CRAIG HALL 4830 W. KENNEDY BLVD. STE. 750 TAMPA, FL. 33609 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: W. CRAIG HALL

## **Article VI**

The name and address of the incorporator is:

W. CRAIG HALL 4830 W. KENNEDY BLVD. STE. 750 TAMPA, FL 33609

Incorporator Signature: W. CRAIG HALL

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PDS JAMES C RICHARDSON 17309 EMERALD CHASE DRIVE TAMPA, FL. 33647 P06000029003 FILED February 27, 2006 Sec. Of State ishivers