

P06000028751

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

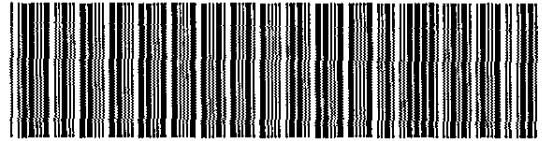
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
06 FEB 24 AM 8:34

Nitin T. Bulsara

CERTIFIED PUBLIC ACCOUNTANT ♦ CERTIFIED TAX PROFESSIONAL
REGISTERED INVESTMENT ADVISOR ♦ NOTARY PUBLIC

9 JUDY RESNIK DRIVE
RANDOLPH, NJ 07869-2961

LICENSED IN NEW JERSEY
MEMBER NJSCPA, NSTP AND NJBLA

(973) 895-0080
FAX: (973) 895-0084
EMAIL: NITIN.BULSARA@VERIZON.NET

February 23, 2006

Attn.: Florida Department of State
Division of Corporations

Re: Jinal Corporation

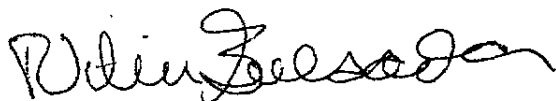
Please find enclosed one original and two copies of the incorporation documents along with check# 5008 in payment of the \$87.50 due for Filing Fee, Certified Copy and Certificate of Status.

Please expedite handling of this incorporation as the corporation is due to close on an acquisition next week.

Should you have any problems with this filing, please call me at the above number.

Thank you,

Very truly yours,



Nitin T. Bulsara, CPA,

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: JINAL CORPORATION
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input checked="" type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED	

FROM: NITIN T. BULSARA, CPA
Name (Printed or typed)

9 JUDY RESNIK DRIVE
Address

RANDOLPH, NJ 07869
City, State & Zip

973-895-0080
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME

The name of the corporation shall be:

JINAL CORPORATION

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

4155 LAKEMONT ROAD
MELBOURNE, FL 32934

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ARTICLE IV SHARES

The number of shares of stock is:

1000 COMMON SHARES, NO PAR VALUE

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

AMITKUMAR DABHI, PRESIDENT & SECRETARY
4155 LAKEMONT ROAD, MELBOURNE, FL 32934

DIPIKA DABHI, VICE PRESIDENT AND TREASURER
4155 LAKEMONT ROAD, MELBOURNE, FL 32934

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


AMITKUMAR DABHI
4155 LAKEMONT ROAD, MELBOURNE, FL 32934

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

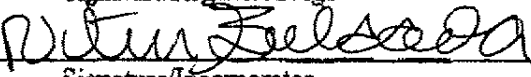
NITIN T. BULSARA, CPA
9 JUDY RESNIK DRIVE
RANDOLPH, NJ 07869

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

X 
Signature/Registered Agent

2/23/2006

Date


Signature/Incorporator

2/23/2006

Date