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SECRETARY OF STATE
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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Madiso | n + Mitchell, Inc. |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT NUMBER: POLOGOO 3 | 28 Olo 2 |
| The enclosed Articles of Amendment and fee are subm | nitted for filing. |
| Please return all correspondence concerning this matte | r to the following: |
| San ford Kon (Name of Contact | centhal et Person) |
| Modison + Mit | chell, Inc. |
| 5546 W. Qa. (Address | Kland Park Blur , Scite 20, |
| Laudorhi// (City/ State and | Fc 3.3313 Zip Code) |
| For further information concerning this matter, please | call: |
| (Name of Contact Person) at | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: | |
| \$35 Filing Fee \$\textstyle \\$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) \$\square \text{\$152.50 Filing Fee} \text{\$252.50 Filing Fee} \text{\$250.50 Filing Fee} \te |
| Amendment Section An Division of Corporations Di | reet Address mendment Section vision of Corporations ifton Building |

2661 Executive Center Circle

Tallahassee, FL 32301

| Articles of Incorporation |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of Fr. 5 |
| (Name of corporation as currently filed with the Florida Dept. of State) |
| (Name of corporation as currently fried with the Florida Dept. of State) |
| Document number of corporation (if known) |
| (Document number of corporation (it known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| NEW CORPORATE NAME (if changing): |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| (1. professional corporation must contain the word chartered, professional association, of the appreviation F.A.) |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| Address change for Madison + Mitchell, Inc |
| Principal + Mailing address - |
| New address: 5546 W Oakland Park Blut, Svite 20 |
| Lauderhill, FL 33313 |
| |
| Socretary - Santord Honenthal - Deleted |
| Socretary-Tonia King - Added |
| Jonia King - 5546 W. Oakland Park Blud. Suite 201 |
| Lauderhill, FL 33313 - 954-714-2444 (Attach additional pages if necessary) |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
| - Mu |
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| (continued) |

Articles of Amendment

FILING FEE: \$35