

**Electronic Articles of Incorporation
For**

P06000027769
FILED
February 24, 2006
Sec. Of State
jshivers

A. MITCHELL'S AFCH INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A. MITCHELL'S AFCH INC

Article II

The principal place of business address:

318 W 16TH ST
JACKSONVILLE, FL. FL 32209

The mailing address of the corporation is:

318 W 16TH ST
JACKSONVILLE, FL. FL 32209

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

XPRESS EFILE INC
1511 PENMAN RD
STE B
JACKSONVILLE BEACH, FL. 32250

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JUANITA C KNOX

Article VI

The name and address of the incorporator is:

ARTREMA F GREEN
318 W 16TH ST

JACKSONVILLE, FL 32209

Incorporator Signature: ARTREMA F GREEN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARTREMA F GREEN
318 W 16TH ST
JACKSONVILLE, FL. 32209 US

Title: S
KING D MITCHELL
318 W 16TH ST
JACKSONVILLE, FL. 32209 US

Article VIII

The effective date for this corporation shall be:

02/24/2006