| (Red | uestor's Name) | |
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| (Add | Iress) | |
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| (City | /State/Zip/Phone | #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | iness Entity Nam | ne) |
| (Doc | cument Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions to F | filing Officer: | |
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COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPOR | RATION: Markham Renova | ation Services 1 Inc | |
|----------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| | BER: | | |
| The enclosed Articles | of Amendment and fee are s | ubmitted for filing. | |
| Please return all corre | spondence concerning this ma | atter to the following: | |
| | Elizabeth Hendrix | | |
| | | Name of Contact Perso | n |
| | Markham Services | | |
| | | Firm/ Company | |
| | 7380 Sylvan Dr | . , | |
| | | Address | |
| | Sanford FL 32771 | | |
| | | City/ State and Zip Cod | e |
| Info@ | markhamservices.com | | |
| | E-mail address: (to be u | sed for future annual report | notification) |
| For further information | t concerning this matter, plea | se call: | |
| Billy Hendrix | | at (| 402-3597 |
| Name o | of Contact Person | | de & Daytime Telephone Number |
| Enclosed is a check for | r the following amount made | payable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| | ing Address | | Address |
| Amendment Section Division of Corporations | | | ment Section |
| Division of Corporations P.O. Box 6327 Division of Corporations Clifton Building | | • | |
| Tallahassee, FL 32314 | | | vecutive Center Circle |

Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation

of

| Markham Renovation Services 1 Inc | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name of Corporation as currently f | led with the Florida Dept. of State) |
| P06000027646 | |
| (Document Number of C | orporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Statutes</i> , the second statutes of the second st | rida Profit Corporation adopts the following amendment(s) |
| A. If amending name, enter the new name of the corporation: | |
| | The new |
| name must be distinguishable and contain the word "corporation," "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co word "chartered," "professional association," or the abbreviation "P.) | "company," or "incorporated" or the abbreviation ". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 7.3. 19 |
| | |
| Name of New Registered Agent | 26 26 |
| (Florida street | uddress) |
| | |
| New Registerea Office Naaress. (Cit | |
| (Florida street of New Registered Office Address: | in Florida, enter the name of the South So |
| Virgating of Man Dani | tered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chie, Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|-----------|----------------|------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | S | Sean M Hendrix | 7380 Sylvan Dr |
| X Add | | | Sanford FL 32771 |
| Remove | | | |
| 2) Change | | | 52. |
| Add | | | 9 SE |
| Remove | | | 15. P |
| 3)Change | | | |
| Add | | | STA 9: |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6)Change | | - | |
| Add | | | |
| Remove | | | |

| ttach additional sheets, if necessary). (Be specific) | |
|--------------------------------------------------------------------------------------------|-----------------|
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| | SEP |
| an amendment provides for an exchange, reclassification, or cancellation of issued shares, | (36) <u>L</u> |
| rovisions for implementing the amendment if not contained in the amendment itself: | , |
| | |
| (if not applicable, indicate N/A) | |
| (y noi applicable, inaicale 147A) | Die De |
| (у погаррисате, такае м/х) | - 12 |
| (у пог аррисате, такае м/х) | \$ 14 E |
| (у погаррисате, такае м/х) | # 26 #104 |
| (у пол аррисате, таксате м/м) | # 26 # 26 |
| (у пол аррисате, таксае 1474) | # P6 |
| (у ног арупсате, таксае илл) | # 26 #10x |
| (у ног арупсате, таксае 1774) | # 26 #104 |
| (у нов аррисате, таксае илл) | # 28 80% |
| (у нов аррисате, таксае илл) | # 26 #07 |

| | 9/4/2019 | |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| The date of each amendment(s) | adoption: | , if other than the |
| date this document was signed. | . 100.10 | |
| 9/ Effective date <u>if applicable:</u> | 4/2019 | |
| тисти часе <u>паружение</u> . | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the l | block does not meet the applicable statutory filing requirements, this date we Department of State's records. | rill not be listed as th |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were a by the shareholders was/were | dopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval. | |
| | pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes ca | st for the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| ☐ The amendment(s) was/were a action was not required. | dopted by the board of directors without shareholder action and shareholder. | 19 9 |
| The amendment(s) was/were action was not required. | dopted by the incorporators without shareholder action and shareholder | E- 438 |
| 9/4/2019 Dated | | A D |
| Signature _ — | //// | : 65 :: |
| select | director, president or other officer – if directors or officers have not been ed, by an incorporator – if in the hands of a receiver, trustee, or other court nted fiduciary by that fiduciary) | |
| | Billy M Hendrix | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | - |