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SECRETARY OF STATE ALLAHASSEE, FLORIDA

VIIII. 279.

COVER LETTER

TO: Amendment Section Division of Corporations
Division of Corporations
SUBJECT: Jonquin Laser Art, Inc. Dissolution
DOCUMENT NUMBER: P06000025647
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Sarah Crispell
(Name of Contact Person)
Glassberg & Mermer, CPA's
(Firm/Company)
300 Westage Business Center Ste 260
(Address)
Fishkill, NY 12524
(City/State and Zip Code)
For further information concerning this matter, please call:
Sarah Crispell at (845) 897-5108 (Name of Contact Person) (Area Code & Daytime Telephone Number)
(Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:				
	Jonquin Laser Art, Inc.				
SECOND:	The document number of the corporation (if known): P06000025647				
THIRD:	The date dissolution was authorized: 2/28/07				
	Effective date of dissolution if applicable: 12/31/06 (no more than 90 days after dissolution)	n file date)		-	
FOURTH:	Adoption of Dissolution (CHECK ONE)				
	Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.	for disse	olutio	on	
	Dissolution was approved by the shareholders through voting groups.				
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:				
	The number of votes cast for dissolution was sufficient for approval by				
	John Quinn - President	IAI SI	0		
	(voting group)	ECRE	7 HA	-	
·	Signature: Jah A	TARY OF STATE	MAR 26 PM 4: 35		
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	TATE DRIDA	35		
	John Quinn				
	(Typed or printed name of person signing)				
	President				
	(Title of person signing)				

Filing Fee: \$35