## Florida Department of State

Division of Corporations Public Access System

### **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000102392 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 205-0380

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I20000000146 : (305)444-4994 Phone

Fax Number : (305)444-4977

### COR AMND/RESTATE/CORRECT OR O/D RESIGN

### KING RANCH SHOPPING CENTER, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

mend & N.C. **3. Coullistic** APR 1 8 2006

4/17/2006

# (((H06000102392)))

**Articles of Amendment** Articles of Incorporation

KING RANCH SHOPPING CENTER, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P06000023732

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

#### **NEW CORPORATE NAME (if changing):**

#### KING RANCH SHOPPING CENTER RESTAURANT & CAFETERIA, INC.

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

PLEASE NOTE THAT THE CORRECT ADDRESS FOR PRINCI	<u>P/</u>	<u>\L</u>	_
MAILING, REGISTERED AGENT & OFFICERS/DIRECTORS IS:			_ '
19130 SW 177TH AVENUE - MIAMI EL 33187		:	.*

MAILING, REGISTERED AGENT & OFFICERS/DIRECTO	DRS IS:
19130 SW 177TH AVENUE - MIAMI, FL 33187	
(Attach additional pages if necessary)	
If an amendment provides for exchange, reclassification, or cancellation of issue for implementing the amendment if not contained in the amendment itself: (if not	

(continued)

# (((H06000102392)))

The date of each amendment(s) adoption: APRIL 13, 2006
Effective date if applicable:
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
ISABEL MAYRA CARCASES
(Typed or printed name of person signing)
DIRECTOR
(Title of nerson signing)

FILING FEE: \$35