## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P06000023613

Entity Name: CREDIT-UP ADVISORS, INC

FILED Jul 02, 2007 Secretary of State

| Current Pi                                  | rincipal Place   | of Business:   | New Prince                                  | New Principal Place of Business:                                |                          |               |  |
|---|--|--|---|---|--------------------------|---------------|--|
| 5249 NW 7<br>APT 517                        | 'ST  |  |   |   |                          |               |  |
| MIAMI, FL                                   | 33126  |  |   |   |                          |               |  |
| Current Mailing Address:                    |  |  | New Maili                                   | New Mailing Address:  |                          |               |  |
| 5249 NW 7<br>APTO 517<br>MIAMI, FL          |  |  |   |   |                          |               |  |
| FEI Number:                                 | 20-4472763   | FEI Number Applied For ( )   | FEI Number Not App                          | licable ( )   | Certificate of Status De | esired ( )    |  |
| Name and                                    | Address of C   | urrent Registered Agent:   | Name and                                    | Name and Address of New Registered Agent:                       |                          |               |  |
| ,   | 7 ST 33126 US named entity: of Florida.  RE:           | submits this statement for the                                       | . ,   | its registered  | office or registered age | ent, or both, |  |
|   | Electror   | ic Signature of Registered Ag  | ent   |   | Date                     |               |  |
|   |  | 3(2)(b), F.S., the corporation did n<br>g Trust Fund Contribution(). | ot receive the prior notic                  | e.  |                          |               |  |
| OFFICERS AND DIRECTORS:                     |  |  | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                    |                          |               |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | P ( )<br>SUAREZ, JUAN<br>5249 NW 7 ST<br>MIAMI, FL 331 | APT 517  | Title:<br>Name:<br>Address:<br>City-St-Zip: | (   | ) Change ()Addition      |               |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | ( )  | Delete   | Title:<br>Name:<br>Address:<br>City-St-Zip: | VP (<br>SUAREZ, GEI<br>5249 NW 7 S <sup>-</sup><br>MIAMI, FL 33 | Γ APT 517                |               |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GEISETT SUAREZ VP 07/02/2007