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SECRETARY OF STATE
TALL ANASSES ELIBRAL

Department of State Division of Corporation P.O. Box 6327 Tallahassee, FL 32314

Subject:

EXCEL EDUCATORS, INC.

2241 WINTERMERE POINT DRIVE,

WINTER GARDEN, FL 34787

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

\$131.50 Filing fee, certified copy & certificate

From: NIMISHA PATEL,

2241 WINTERMERE POINT DRIVE,

WINTER GARDEN, FL 34787

ARTICLES OF INCORPORATION

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OF

EXCEL EDUCATORS, INC.

TALLAHASSEF FLORIDA
he Florida Business

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE I--NAME

The name of the corporation shall be, EXCEL EDUCATORS, INC.

ARTICLE II -- NATURE OF BUSINESS

- 1. The general nature of the business of the corporation shall be education of children and anything related there to.
- This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III -- PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be 2241 Wintermere Point Drive, Winter Garden, Florida 34787.

ARTICLE IV -- CAPITAL STOCK

The capital stock of this corporation shall consist of 100 shares of common stock with a par valve of \$ 1.00.

ARTICLE V-- INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is Nimisha Patel, 2241 Wintermere Point Drive, Winter Garden, FL 34787.

ARTICLE VI -- DIRECTORS

The business of the corporation shall be conducted by a Board of Directors consisting of not less than five [5] directors. The name and address of the directors are:

Nimisha Patel, 2241 Wintermere Point Drive, Winter Garden, FL 34787. Nina Kuhn, 12528 Scottish Pine Lane, Clermont, FL 34711. Scott Paul, 1612 Indian Shore Drive, Clermont, FL 34711. Dawn Pyne, 12528 Scottish Pine Lane, Clermont, FL 34711. Wendy Tietjen, 12602 Butler Court, Windermere, FL 34786.

ARTICLE VII -- INCORPORATOR

FILED 06 FEB 13 PH 3: 22 SECRETARY OF STATE TALLAHASSEE FLORIDA

The name and address of the incorporators are:

Nimisha Patel. 2241 Wintermere Point Drive, Winter Garden, FL 34787

ARTICLE VIII -- SHAREHOLDERS

The shareholders of this corporation shall have a pre-emptive right to acquire unissued or treasury shares of the corporative convertible into or carrying a right to subscribe to or acquire shares as issued by the corporation.

The undersigned have executed these Articles of Incorporation this 9 day of 2, 2006.

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 9 day of 2, 2006, by nimiske Pate!

who is personally known to me or who did produce Personally known as identification and did take an oath.

Nimisha Patel Registered Agent & Incorpor

NOTARY PUBLIC

SIGN (V

PRINT Mitchel State of Florida at Large

My Commission Expires: 12/14/09

MITCHELL DEAN Notary Public - State of Florida My Commission Expires Dec 14, 2009 Commission # DD499463 Bonded By National Notary Asen.