# PO60000-20454

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### **LAZARUS** CORPORATE FILING SERVICE

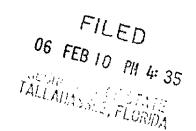
3320 SW 87TH AVENUE

MIAMI, FL 33165 (305) 552-59	73
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CORPORATION NAME(S) & DOCUMI	ENT NUMBER(S), (if known):
1. NU BEAUTY CON	CEPT, INC.
2. (Corporation Name)	(Document #)
3. (Corporation Name)	(Document #)
4. (Corporation Name)	(Document #)
Walk in Pick up time	•00 Certified Copy
	Photocopy
NEW FILINGS	<u>AMENDMENTS</u>
Profit Not for Profit Limited Liability Domestication Other	Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger
OTHER FILINGS	REGISTRATION/QUALIFICATION
Annual Report Fictitious Name	Foreign Limited Partnership Reinstatement Trademark Other

Examiner's Initials

CR2E031(7/97)

## ARTICLES OF INCORPORATION OF NU BEAUTY CONCEPT, INC.



We, the undersigned, in order to form a corporation under and pursuant to the provisions of the Law of Florida for the purpose set forth below, hereby subscribe to these Articles of Incorporation.

#### **ARTICLE 1 - NAME**

The name of the corporation NU BEAUTY CONCEPT, INC., 6350 SW BIRD RD., MIAMI, FL 33155.

#### **ARTICLE II - DURATION**

This corporation shall have perpetual existence.

#### **ARTICLE III - PURPOSE**

The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

#### **ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 100 Shares of \$1.00 par value common stock.

#### ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the initial registered agent of this corporation is as follows:

ANA M. AVELLO 6350 SW BIRD RD. MIAMI, FL 33155

#### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have One (1) directors initially. The number of Directors may be increased or diminished from time to time by the By-Laws but shall never be less than (1). The name and address of the initial Directors of this corporation is as follows:

#### PRESIDENT ANA M. AVELLO 6350 SW BIRD RD. MIAMI, FL 33155

#### **ARTICLE VII - BY-LAWS**

The By-Laws of this corporation may be adopted, altered, amended or repealed by either the Stockholders or the Board of Directors.

#### **ARTICLE VIII - INDEMNIFICATION**

The Corporation shall indemnify any Officer or Director to the full extent permitted by law.

#### <u>ARTICLE IX - PREEMPTIVE RIGHTS</u>

Every Stockholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

#### **ARTICLE X - INCORPORATOR**

The name and the address of the person signing these Articles is as follows:

ANA M. AVELLO 6350 SW BIRD RD. MIAMI, FL 33155

#### **ARTICLE XI - AMENDMENT**

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation in accordance with the provisions of the Florida General Corporation Act.

**IN WITNESS WHEREOF,** the undersigned has executed these Articles of Incorporation, this  $9^{14}$  day of February 2006.

ANA M. AVELLO - President

#### **ACCEPTANCE BY REGISTERED AGENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN ARTICLE V OF THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED CORPORATION HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF ITS DUTIES. DATED THIS 910 day of February 2006.

ANA M. AVELLO

the State and County set forth above,

STATE OF FLORIDA

)SS

COUNTY OF DADE)

personally appeared ANA M. AVELLO personally known to me or who have produced and who as Incorporator and Registered Agent executed the foregoing Articles of Incorporation of NU BEAUTY CONCEPT, INC., and they acknowledged before me that they executed those Articles of Incorporation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this \_\_\_\_\_\_ day of February 2006.

NOTARY PUBLIC

[Notary Seal]

