

P06000018205

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000034108 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)205-0381

From: Account Name : PAUL S. MARTIN & ASSOCIATES, P.A.
Account Number : I20000000187
Phone : (954) 923-4604
Fax Number : (954) 923-6545

FILED
06 FEB -7 PM 1:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FLORIDA PROFIT/NON PROFIT CORPORATION

DADE COUNTY CHOPPERS, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

H06000034108 3

ARTICLES OF INCORPORATION
OF
DADE COUNTY CHOPPERS, INC.

FILED
06 FEB -7 PM 1:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I

NAME

The name of the corporation is Dade County Choppers, Inc.

ARTICLE II

CORPORATE BUSINESS & MAILING ADDRESS

The mailing address of the corporation is 561 NW 32 Street, Miami, FL 33130.

ARTICLE III

CAPITAL STOCK

The corporation is authorized to issue one thousand (1000) shares.

ARTICLE IV

INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the initial registered office of the corporation is 2134 Hollywood Boulevard, Hollywood, FL 33020, and the name of the initial registered agent of the corporation at that office is Paul S. Martin.

H06000034108 3

H06000034108 3

ARTICLE V

INCORPORATORS

The name and address of each incorporator are(is): Paul S. Martin, 2134 Hollywood Boulevard, Hollywood, FL 33020.

ARTICLE VI

INDEMNIFICATION

The corporation shall indemnify any incorporator, officer, or director or any former officer or director to the full extent permitted by law.

ARTICLE VII

CORPORATE PURPOSE

The corporation shall do business in and for any purpose allowed by law.

ARTICLE VII

INITIAL OFFICERS AND DIRECTORS

The initial officer(s) and director(s) of the corporation is/are:

1. Jose Alva, President, 561 NW 32 Street, Miami, FL 33130.
2. Dean Williams, Vice President, 561 NW 32 Street, Miami, FL 33130.

IN WITNESS WHEREOF, the undersigned incorporator has executed these articles of incorporation this 7th day of February, 2006.

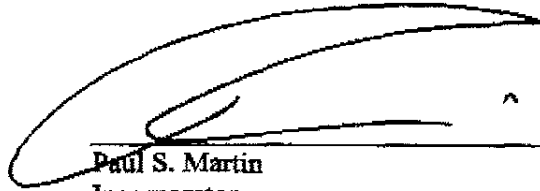

Paul S. Martin, Incorporator

H06000034108 3

H06000034108 3

DESIGNATION AND ACCEPTANCE
OF REGISTERED AGENT

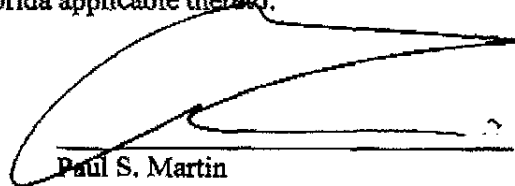
In pursuance of Section 48.091 and Chapter 607, Florida Statutes, Dog Patch Construction Corp., desiring to organize under the laws of the State of Florida, with its registered office as indicated in the articles of incorporation at 2134 Hollywood Boulevard, Hollywood, FL 33020, has named Paul S. Martin as its agent to accept service of process within this State at the above address.



Paul S. Martin
Incorporator

ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation, at the place designated above, I hereby accept to act in this capacity and agree to comply with the provisions of the laws of the State of Florida applicable thereto.



Paul S. Martin
Registered Agent

FILED
06 FEB -7 PM 1:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

H06000034108 3