

PD6000017532

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

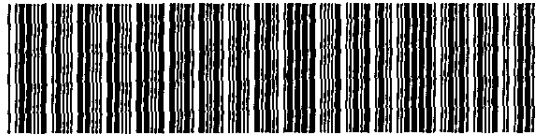
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_, Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900065147329

02/03/06--01013--013 \*\*87.50

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 FEB -3 PM 1:46

B. McKnight FEB 07 2006

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** FRANK S. MANSELLA, C.P.A., INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

FRANK S. MANSELLA  
(Name of Person)  
FRANK S. MANSELLA, C.P.A., INC.  
(Firm/Company)  
653 HART LAKE DRIVE  
(Address)  
WINTER HAVEN, Florida 33884  
(City/State and Zip code)

For further information concerning this matter, please call:

FRANK S. MANSELLA at (863) 307-3395  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. FRANK S. MANSELLA, C.P.A., INC.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Rhode Island 3. 05-0457229 OR 63189  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. JANUARY 28, 1991 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 653 HART LAKE DR, WINTER HAVEN, FL 33884  
(Principal office address)  
SAME  
(Current mailing address)

8. Accounting and Taxation services for profit  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: FRANK S. MANSELLA

Office Address: 653 HART LAKE DRIVE  
WINTER HAVEN, Florida 33884  
(City) (Zip code)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 FEB -3 PM 1:46

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

NONE

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 FEB -3 PM 1:46

**B. OFFICERS**

President: \_\_\_\_\_

FRANK S. MANSELLA

Address: \_\_\_\_\_

653 HART LAKE DRIVE

WINTER HAVEN, FL 33884

Vice President: \_\_\_\_\_

FRANK S. MANSELLA

Address: \_\_\_\_\_

SAME

Secretary: \_\_\_\_\_

FRANK S. MANSELLA

Address: \_\_\_\_\_

SAME

Treasurer: \_\_\_\_\_

FRANK S. MANSELLA

Address: \_\_\_\_\_

SAME

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Director or Officer listed in number 12 of the application)

14. \_\_\_\_\_

FRANK S. MANSELLA, President

(Typed or printed name and capacity of person signing application)



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
*Office of the Secretary of State*

**Matthew A. Brown**  
*Secretary of State*

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 FEB -3 PM 1:46

*The Office of the Secretary of State of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES, that*

**FRANK S. MANSELLA, C.P.A., INC.**

*a Rhode Island corporation, filed articles of incorporation in this office on the 28<sup>th</sup> day of January, 1991; and*

*IT IS FURTHER CERTIFIED that as of this date said corporation is duly organized and existing under and by virtue of the laws of the State of Rhode Island and is in good standing according to the records of this office.*

SIGNED AND SEALED this twentieth  
day of January, A.D. 2006.

*Matthew Brown*

*Secretary of State*

BY *Debra Antonelli*

