## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jul 16, 2007 8:00 am Secretary of State

913 4/6 020 7 Daytime Phone #

| DOCUMENT # P06000016871  1. Entity Name VC PODIATRY, PA   |   |   |  |                               |         |  | 07-16-2007   | 90128 048 ***1                               | 50.00                        |
|---|---|---|--|-------------------------------|---------|--|--|--|------------------------------|
|   |   |   |  | ⊸مين پوا                      |         |  |  |  |                              |
| Principal Plac  |   | Mailing Address                         | Mailing Address                              |                               |         |  |  |  |                              |
| 1735 BRANDON TRACE AVE.<br>Brandon, FL 33510  |   | 1735 BRANDON TRACI<br>Brandon, FL 33510 | 1735 BRANDON TRACE AVE.<br>Brandon, FL 33510 |                               |         | ٠  |  |  |                              |
|   |   |   |  |                               |         |  | <b>i b</b> ila <b>i</b> an <b>i bi</b> la <b>i a</b> in <b>i bi</b> la |  |                              |
| 2. Principal P  | lace of Business - No P.O Box #                       | 3. Mailing Address                      |  |                               |         |  |  |  |                              |
| Suite, Apt7#, etc.  |   | Suite, Apt. #, etc.                     | · · · · · · · · · · · · · · · · · · ·        |                               |         | 07132007   | Chg-P  | CR2E034 (12/06                               | )                            |
| City & State  |   | City & State                            | City & State                                 |                               |         | 4. FEI Numbe   | 49354  | -  | pplied For<br>lot Applicable |
| Zip   | Country   | Zip                                     | Coun   | try                           |         |  | of Status Desired  | See Requir                                   |                              |
|   | 6. Name and Address of Curren                         | t Registered Agent                      | `  |                               |         | 7. Name and  | Address of New R   | egistered Agent                              | ****                         |
|   |   |   |  | Name<br>Crump, Vincent G. DPM |         |  |  |  |                              |
| CRUMP, V  |   | Crump                                   |  |                               | VINCENT | G. DPIV  | ·  |  |                              |
| TAMPA, F  | NDMARK CIRCLE :                                       |   |  |                               |         | (P.O. Box Number is Not Acceptable) Pandon Trace Avenue  |  |  |                              |
|   |   |   |  |                               |         |  |  |  |                              |
|   | Change of add   | IRISS -                                 | City P an and                                |                               |         | ٠.۵  | TH. 1.711  | FL Zip Co                                    | de<br>3510                   |
| City Brandon FL Zip C   |   |   |  |                               |         |  |  | uida Lam familiar with                       | 3510                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |   |  |                               |         |  |  |  |                              |
|   |   |   |  |                               |         |  |  |  |                              |
| SIGNATURE_ Vancent 6 Crump 2/13/07  |   |   |  |                               |         |  |  |  |                              |
| Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when redistating) DATE   |   |   |  |                               |         |  |  |  |                              |
|   | LE NOW!!! FEE IS \$150.00<br>ue by September 14, 2007 |   |  |                               |         | 5.00 May Be In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |  |  |                              |
| 10.   | OFFICERS ANI  | DIRECTORS                               | ECTORS 11.                                   |                               |         | ADDITIONS/   | CHANGES TO OFF   | CERS AND DIRECTOR                            | RS IN 11                     |
| JULE  | D   | ☐ Delete                                | ☐ Delete IIILI                               |                               | P       |  |  | Change                                       | Addition                     |
| NAME  | CRUMP, VINCENT G DPM                                  |   | NAM  |                               |         | p.Vincent  |  | <b>,,,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                              |
| STREET ADDRESS  | 8007 B LANDMARK CIRCLE                                |   | STRE   | L1 ADDRESS                    | 1735    | Brandon  | Trace Ave.   |  |                              |
| CITY - ST - ZIP   | TAMPA, FL 33615                                       |   | CHY  | ST-ZIP                        | BROW    | don. Fi 3  | 33510  |  |                              |
| mrr   |   | ☐ Delete                                | TITLE  |                               |         |  |  | ☐ Change                                     | Addition                     |
| NAME  |   |   | NAML   | :                             |         |  |  |  |                              |
| STREET ADDRESS  |   |   |  | E1 ADDRESS                    |         |  |  |  |                              |
| CITY-ST-ZIP   |   | ·                                       | CITY-  | ST-ZIP                        |         |  |  |  |                              |
| THILE   |   | ☐ Delete                                | TITLE  |                               |         |  |  | Change                                       | Addition                     |
| NAME<br>STRUET ADDRESS  |   |   | NAME   |                               |         |  |  |  |                              |
| CITA-21-76  |   |   |  | T ADDRESS<br>S1-ZIP           |         |  |  |  |                              |
|   |   |   |  |                               |         |  | ·  |  |                              |
| name<br>Name  |   | ☐ Delete                                | HITLE  |                               |         |  |  | Change                                       | Addilion A                   |
| STREET ADDRESS  |   |   | NAME<br>S1BC                                 | ET ADDRESS                    |         |  |  |  |                              |
| CITY-ST-ZIP   |   |   |  | ST-ZIP                        |         |  |  |  |                              |
| 11fL(   |   | ☐ Delete                                | 1111,1                                       |                               |         |  |  | Change                                       | Addition                     |
| NAME  |   | O DOLLIC                                | NAME   |                               |         |  |  | Grange                                       | Rounon                       |
| STREET ADDRESS  |   |   |  | I ADDRESS                     |         |  |  |  |                              |
| CITY-ST-ZIP   |   |   | CITY   | ST-ZIP                        |         |  |  |  |                              |
| 11111   |   | ☐ Delete                                | TITLE  |                               |         |  | * . *  | ☐ Change                                     | Addition                     |
| NAME  |   |   | NAME   |                               |         |  |  | · ·  |                              |
| STREET ADDRESS  |   |   |  | T ADDRESS                     |         |  |  |  |                              |
| CHY-S1-ZIP  |   |   | CITY-  | ST-ZIP                        |         |  |  |  |                              |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an agdress, with all other like empowered. |   |   |  |                               |         |  |  |  |                              |