

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000030745 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone

: (850)521-1000

Fax Number

: (850)558-1575

FLORIDA PROFIT/NON PROFIT CORPORATION

PAINTING PLUS OF FLORIDA CONTRACTORS INC

| Certificate of Status | : 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 05 |
| Estimated Charge | \$78.75 |

Electronic Filing Menu

Corporate Filing Menu

Help

FAX:850 558 1515

PAGE 2/5

H06000030745 3

ARTICLES OF INCORPORATION OF PAINTING PLUS OF FLORIDA CONTRACTORS, INC.

ARTICLE I

NAME

The name of this Corporation shall be:

PAINTING PLUS OF FLORIDA CONTRACTORS, INC.

ARTICLE II

PURPOSE

This Corporation is organized for the purpose of PAINTING and transacting any and all lawful business.

06 FEB -3 PM I2: 3

ARTICLE III

CAPITAL STOCK

Corporation is authorized to issue 1000 shares of \$ 1 par value common stock.

ARTICLE IV

INITIAL PRINCIPAL OFFICE AND REGISTERED AGENT

The street address of the initial principal office of this Corporation is:

4471 NW 110TH AVENUE #B CORAL SPRINGS, FL 33065

and the name of the initial registered agent of this Corporation at the above address is:

SAVERIO T. BURDI

H 06 000030745

ARTICLE V

This Corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the By-Laws but shall never be less than one. The name and address of the initial director of this Corporation is:

SAVERIO T. BURDI 4471 NW 110TH AVENUE #B CORAL SPRINGS, FL 33065

ARTICLE VI

INCORPORATOR

The name and address of the person signing these Articles of Incorporation is:

SAVERIO T. BURDI4471 NW 110TH AVENUE #B
CORAL SPRINGS, FL 33065

ARTICLE VII

The Corporation shall indemnify any office or director or former director to the full extent permitted by law.

165

ARTICLE IX

AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

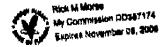
In witness whereof, the undersigned subscriber has executed these Articles of incorporation on this 30 day of ________,2006.

State of Florida County of Broward

SAVERIO T. BURDI appeared before me, the undersigned authority, to me well known and known to me to be the individual described in and who executed the foregoing Articles of incorporation, and acknowledged before me that he executed the same, freely and voluntarily for the purpose therein expressed.

Notary Public

Seal:



FAX:850 558 1515

PAGE 5/5

H 060 M 0 6 307 45 - 3

CERTIFICATE DESIGNATION

PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA.

NAMING AGENT UPON WHICH PROCESS MAY BE SERVED.

In compliance with Section 48.091, Florida Statues, the following is submitted:

PAINTING PLUS OF FLORIDA CONTRACTORS, INC.

desiring to organize or qualify under the laws of the State of Florida,
with its principal place of business in the city of CORAL SPRINGS
has named SAVERIO T. BURDI
located at 4471 NW 110TH AVENUE #B, CORAL SPRINGS, FL 33065 DATE
as its agent to accept service of process within Florida.

| Corpora | ate officer_ | Savn | 10 B | nd |
|---------|--------------|--------|------|----|
| Title | <u>vi</u> | cotine | | |
| Date | 1-30 | 06 | | · |

Having been named to accept service of process for the above stated Corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

| Corporate officer_ | Saveno | Buch |
|--------------------|--------|------|
| Date | -06 | |