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| (Re | equestor's Name) | | | | |
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| (Ac | dress) | | | | |
| (Ac | ddress) | | | | |
| (Cit | ty/State/Zip/Phone | e #) | | | |
| PICK-UP | ☐ WAIT | MAIL | | | |
| (Bu | siness Entity Nan | ne) | | | |
| (Document Number) | | | | | |
| Certified Copies | Certificates | of Status | | | |
| Special Instructions to | Filing Officer: | | | | |
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Office Use Only



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COVER LETTER

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|---|---|--|---|---------------|
| TO: Amendment Section Division of Corporat | | | | |
| NAME OF CORPORA | TION: MAR | k Shuman | Inc | 2. |
| DOCUMENT NUMBER | a: <u>P060000</u> | 115724 | | |
| The enclosed Articles of | Amendment and fee are su | bmitted for filing. | | |
| Please return all correspon | ndence concerning this ma | tter to the following: | | |
| | MAR | k Shuman | | |
| | M. | Name of Contact Person | n | |
| | ///Ark | Shoran In C | · | _ |
| | 9069 | 11/Ander | About Ct. | |
| | | Address | | -, |
| | JACKSONU. | | [22] | |
| | 4 - 1 | City/ State and Zip Cod | e 4 - | |
| | E-mail address: (to be us | urgn 25 a G | hotification) | |
| | | | , and the same of | |
| For further information co | ncerning this matter, pleas | se call: | | |
| MARK Sh | i imaa | n 904 | 708-7359 | |
| Name of C | Contact Person | Area Co | de & Daytime Telephone Num | ber |
| Enclosed is a check for the | e following amount made | payable to the Florida Depa | artment of State: | |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |

Mailing Address

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

| • | | | 5 · · |
|---|--|---|------------------------|
| Arti | cles of Amendment | • | |
| • | to | | |
| Articl | les of Incorporation | | |
| MARI | K SHUMAN, | INC. | 2 |
| (Name of Corporation as | currently filed with the Flor | ida Dept. of State) | ु ८ |
| 10 | 600001570 | 24 | |
| (Document N | lumber of Corporation (if know | wn) | |
| Pursuant to the provisions of section 607.1006, Florida Statuits Articles of Incorporation: | ites, this <i>Florida Profit Corpo</i> | pration adopts the fol | lowing amendment(s) to |
| A. If amending name, enter the new name of the corpora | <u>ıtion:</u> | | |
| | | | The new |
| name must be distinguishable and contain the word "co "Corp.," "Inc.," or Co.," or the designation "Corp," "In word "chartered," "professional association," or the abbre | ic," or "Co". A professional | "incorporated" or t l corporation name t | he abbreviation |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> | Σ) | | |
| | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | |
| | | | |
| D. If amending the registered agent and/or registered off new registered agent and/or the new registered office | | the name of the | |
| Name of New Registered Agent | | | |
| | Florida street address) | | |
| (1 | TOT THE DIT CO MANUE COS) | | |
| New Registered Office Address: | (0) | , Florida | <u> </u> |
| | (City) | | (Zip Code) |
| | | | |
| New Registered Agent's Signature, if changing Registered | | transa est | 4. |
| I hereby accept the appointment as registered agent. I am f | amiliar with and accept the ob | oligations of the posit | ion. |
| | | | |
| | | | |
| | | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|-------------|------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | V | Amy Shuman | JACKSON VILLE F1. 3220 |
| AddRemove | | · | JACKSON VIlle F1. 3220 |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| | adding additional And sheets, if necessary) |). (Be specific) | | | | |
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| | nt provides for an ex- | change, reclassif nendment if not c | ication, or cancell contained in the ar | ntion of issued sh nendment itself: | ares. | |
| provisions for | | | | | | |
| an amendmen provisions for (if not app | icable, indicale N/A) | | · · · · · · · · · · · · · · · · · · · | | | |
| provisions for | nicable, indicate N/A) | | | | | |
| provisions for | nicable, indicate N/A) | | | | | |
| provisions for | nicable, indicate N/A) | | | | | |
| provisions for | nicable, indicate N/A) | | | | | |
| provisions for | nicable, indicate N/A) | | | | | |

| The date of each amendment(s) adoption: | , if other than the |
|--|---------------------------|
| date this document was signed. | |
| Effective date if applicable: 12 1 26 15 (ho morelthan 90 days after amendment file date) | |
| (ho morelthan 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" | |
| by" (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 12/1/2015 Signature 12/1/2015 | |
| | |
| (By a director, president or other officer – if directors or officers have not been | |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | |
| Mark Shuman | |
| (Typed or printed name of person signing) | |
| PDST | |
| (Title of person signing) | |