

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 09, 2007 8:00 am**  
**Secretary of State**

04-18-2007 90190 018 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|-------|------|---------------------------------|----------------|-------------------|--|-----------------|------------------------------------|--|-------|------|-------------------------------------------------------------------|----------------|--|--|-----------------|--|--|
| <b>DOCUMENT # P06000015588</b><br>1. Entity Name<br><b>MILEYDIS'S BOUTIQUE INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| Principal Place of Business<br>9869 S.W. 40 ST.<br>MIAMI FL 33165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                   | Mailing Address<br>9869 S.W. 40 ST.<br>MIAMI FL 33165 |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.             |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                   | City & State                                          |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | Country                                                           |                                                       | Zip                                                                                                                                  |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | Country                                                           |                                                       | 4. FEI Number <b>20-4249924</b><br><input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                   |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                   |                                                       | 1st MOORE CR2E034 (10/06)                                                                                                            |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| 6. Name and Address of Current Registered Agent<br><b>CUERVO, MARGARITA</b><br><b>9869 S.W. 40 ST.</b><br><b>MIAMI FL 33165</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                   |                                                       | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>FILE NOW!!! FEE IS \$150.00</b><br/> <b>After May 1, 2007 Fee Will Be \$550.00</b><br/> <b>Make Check Payable to Florida Department of State</b> </div> <div>           9. Election Campaign Financing<br/>           Trust Fund Contribution: <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| <div style="display: flex;"> <div style="flex: 1;"> <b>10. OFFICERS AND DIRECTORS</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 70%;">NAME</td> <td style="width: 20%;">Delete <input type="checkbox"/></td> </tr> <tr> <td>STREET ADDRESS</td> <td>CUERVO, MARGARITA</td> <td></td> </tr> <tr> <td>CITY - ST - ZIP</td> <td>9869 S.W. 40 ST.<br/>MIAMI FL 33165</td> <td></td> </tr> </table> </div> <div style="flex: 1;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 70%;">NAME</td> <td style="width: 20%;">Change <input type="checkbox"/> Addition <input type="checkbox"/></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY - ST - ZIP</td> <td></td> <td></td> </tr> </table> </div> </div> |                                    |                                                                   |                                                       |                                                                                                                                      |  | TITLE | NAME | Delete <input type="checkbox"/> | STREET ADDRESS | CUERVO, MARGARITA |  | CITY - ST - ZIP | 9869 S.W. 40 ST.<br>MIAMI FL 33165 |  | TITLE | NAME | Change <input type="checkbox"/> Addition <input type="checkbox"/> | STREET ADDRESS |  |  | CITY - ST - ZIP |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAME                               | Delete <input type="checkbox"/>                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CUERVO, MARGARITA                  |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9869 S.W. 40 ST.<br>MIAMI FL 33165 |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAME                               | Change <input type="checkbox"/> Addition <input type="checkbox"/> |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                                                                                                                                                                                                                       |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |
| <b>SIGNATURE:</b> <u>Margarita Cuervo</u> <u>17/05/07</u> <u>(305) 553 8429</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                   |                                                       |                                                                                                                                      |  |       |      |                                 |                |                   |  |                 |                                    |  |       |      |                                                                   |                |  |  |                 |  |  |