## ANNUAL REPORT

## FILED Apr 26, 2007 8:00 am Secretary of State

| DOCUMENT # P06000015485  |           |                           |  |               |                        |            |                                     | 04-09-200            | _         |                           |                             |
|--|-----------|---------------------------|--|---------------|------------------------|------------|-------------------------------------|----------------------|-----------|---------------------------|-----------------------------|
| Principal Plac<br>13320 SW 1<br>MIAMI, FL 3  | 11 AVE    |                           | Isla ing Address 13320 SW 111 AVE MIAMI, FL 33176 US |               |                        |            | į.                                  |                      |           |                           |                             |
| 2. Principal Place of Business - No P O. Box #   |           |                           | 3. Mailing Address                                   |               |                        |            |                                     |                      |           |                           |                             |
| Suite, Apt. #, etc.  |           |                           | Suite, Apt. #, etc.                                  |               |                        |            | 03192007                            | Chg-P                | CR2E      | 034 (12/06)               |                             |
| City & State   |           |                           | City & State   |               |                        |            | 4. FEI Numb                         | 4 <b>23</b> 3        | 679       | <del> </del>              | oplied For<br>ot Applicable |
| Zip  | Country   |                           | Zip Cour   |               | try                    | _          | 5. Certificate                      | of Status Desired    | 0         | \$8.75 Add<br>Fee Require |                             |
| 6. Name and Address of Current   |           |                           | Registered Agent                                     |               |                        | 7. Name an | Address of New                      | Registered           | Agent     |                           |                             |
|  |           |                           |  |               | Name                   |            |                                     |                      |           |                           |                             |
| CAUSEY,<br>13320 SW<br>MIAMI, FL   | 111 AVE   |                           | Street Addre   |               |                        | dress (f   | (P.O. Box Number is Not Acceptable) |                      |           |                           |                             |
|  | -         |                           |  | City          | City Zip Code          |            |                                     |                      |           | le                        |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept   |           |                           |  |               |                        |            |                                     |                      |           |                           |                             |
| the obligations of registered agent.   |           |                           |  |               |                        |            |                                     |                      |           |                           |                             |
| SIGNATURE Many Laure Laure Signature, typed or popular name of registered agent and bite it applicable. (NOTE: Registered Agent signature required when reviewaring) DATE  |           |                           |  |               |                        |            |                                     |                      |           |                           |                             |
| FILE NOWIII FEE IS \$150.00  After May 1, 2007 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees.   |           |                           |  |               |                        |            |                                     |                      |           |                           |                             |
| 10.  |           | OFFICERS AND              | DIRECTORS  | 11.           |                        |            | ADDITIONS                           | /CHANGES TO OF       | ICERS AND | DIRECTOR                  | S IN 11                     |
| TTILE  | Р         |                           | ☐ Delete   | TITLE         |                        | <u> </u>   | P                                   |                      |           | <b>₽</b> Change           | Addition                    |
| NAME   | CAUSEY,   | NAME                      |  |               | Causey, Michelle 1     |            |                                     |                      |           |                           |                             |
| STREET ADDRESS 13320 SW 111 AVE CITY-ST-ZIP MIAMI, FL 33176  |           |                           |  |               | et adoress<br>- St-Zip | 193        | 320 5                               | W III AVE            | •         |                           | ļ                           |
| TITLE  | CP        |                           | (Z) Delete   | TITLE         |                        |            | <del></del>                         |                      |           | ☐ Change                  | ☐ Addition                  |
| KAME   | •         | MICHELLE                  |  | HAME          | E                      |            |                                     |                      |           |                           |                             |
| STREET ADDRESS   |           |                           |  |               | et adoress             |            |                                     |                      |           |                           |                             |
| CTTY-ST-ZUP  | MIAMI, FI | L 33176                   |  | +             | - 57 - 7JP             |            |                                     |                      |           |                           |                             |
| TITLE<br>NAME  | S         | MICHAEL                   | ☐ Delete   | TITLE<br>NAME |                        |            |                                     |                      |           | Change                    | Addition                    |
| STREET ADDRESS   |           | V 111 AVE                 |  |               | ET ADDRESS             |            |                                     |                      |           |                           | 1                           |
| CITY-ST-ZIP  | MIAMI, FL |                           |  |               | -ST-ZIP                |            |                                     |                      |           |                           |                             |
| TITLE  | T         |                           | Delete   | TITLE         |                        |            |                                     |                      |           | ☐ Change                  | ☐ Addition                  |
| NAME   | REYES, V  | MILFREDO                  |  | NAME          | E                      |            |                                     |                      |           |                           |                             |
| STREET ADDRESS   |           | V 111 AVE                 |  |               | ET ADORESS             |            |                                     |                      |           |                           |                             |
| CITY-ST-ZIP  | MIAMI, FI | . 331/6                   |  |               | - ST - ZIP             |            | · · · · · ·                         |                      |           |                           |                             |
| TITLE<br>NAME  |           |                           | ☐ Delete   | TITLE<br>NAME |                        |            |                                     |                      |           | ☐ Change                  | Addition                    |
| STREET ADDRESS   |           |                           |  |               | ET ADDRESS             |            |                                     |                      |           |                           |                             |
| CITY-ST-ZIP  |           |                           |  | CITY          | -ST-ZIP                |            |                                     |                      |           |                           |                             |
| TITLE  |           |                           | ☐ Delete   | TITLE         |                        |            |                                     |                      |           | ☐ Change                  | Addition                    |
| NAME   | ]         |                           |  | NAME          |                        |            |                                     |                      |           |                           | 1                           |
| STREET ADDRESS   | 1         |                           |  |               | ET ADORESS             |            |                                     |                      |           |                           | ]                           |
| CITY-ST-ZIP  | <u> </u>  | a talaan arta a a a a a a | anta Mila a de e e e e e e e e                       |               | -\$1-ZIP               |            | in Observation                      | O Florida Commission | 14        |                           | 10.000                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |           |                           |  |               |                        |            |                                     |                      |           |                           |                             |
| SIGNATURE: X Mayor Converse 4/2/22   |           |                           |  |               |                        |            |                                     |                      |           |                           |                             |
| SIGNATURE: X Mary Course SIGNATURE AND TYPE GOT PRINTED NAME OF BIGNING OFFICER OR DIRECTOR OATS DAYS Prop 4   |           |                           |  |               |                        |            |                                     |                      |           |                           |                             |