

PO6000013720

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note:** Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000023068 3)))

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

*Interac*

To:  
Division of Corporations  
Fax Number : (850) 205-0381

From:  
Account Name : FAS-T CORP. AGENTS, INC.  
Account Number : 071001002335  
Phone : (305) 599-0839  
Fax Number : (305) 716-0346

**FLORIDA PROFIT/NON PROFIT CORPORATION**

**ANREN ENTERPRISES, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 JAN 30 PM 12:31



January 30, 2006

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

FAS-T CORP AGENTS INC

SUBJECT: ANREN ENTERPRISES INC  
REF: WD6000004496

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please disregard our previous fax.,

The registered agent and street address must be consistent wherever it appears in your document.

If you have any further questions concerning your document, please call (850) 245-6929.

Justin M Shivers  
Document Specialist  
New Filing Section

FAX Aud. #: E06000023068  
Letter Number: 206A00006558

ARTICLES OF INCORPORATION  
OF  
ANREN ENTERPRISES, INC.

Article I - NAME

The name of the corporation is ANREN ENTERPRISES, INC.

Article II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

Article III - INITIAL REGISTERED OFFICE & AGENT

The principle office, if known, or the mailing address of the corporation is:

ANREN ENTERPRISES, INC.  
2220 ANDOVER CIRCLE  
PALM HARBOR, FL 34683

The name and street address of the Initial Registered Agent of this Corporation is:

Michael Germino  
921 East Klosterman Rd  
Tarpon Springs, FL 34689

Article IV - PURPOSE

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the applicable laws of the State of Florida, the United States, or any other county, state, territory or nation.

Article V - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is FIVE HUNDRED SHARES (500) of common stock having \$1.00 PAR VALUE.

Article VI - LIMITATION OF LIABILITY

Each director, stockholder and officer, in consideration for his services, shall, in the absence of fraud, be indemnified, whether then in office or not, for reasonable cost and

06 JAN 30 PM 12:31

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

expenses incurred by him in connection with the defense of, or for advice concerning any claim asserted or proceeding brought against him by reason of his being or having been a director, stockholder or officer of the corporation, whether or not wholly owned, to the maximum extent permitted by law. The foregoing right of indemnification shall be inclusive of any other rights to which any director, stockholder or officer may be entitled as a matter of law.

#### Article VII - OFFICERS AND DIRECTORS

This corporation shall have TWO directors initially. The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than ONE (1).

The names and addresses of the initial director(s) is:

ANNECIA RENZI, President, Vice President,  
Treasurer, Secretary  
2220 ANDOVER CIRCLE  
PALM HARBOR, FL 34683

#### Article VIII - BYLAWS

The power to adopt, alter, amend or repeal bylaws shall be vested in the Board of Directors and the shareholders.

#### Article IX - POWERS

This corporation shall have all the corporate powers enumerated in the Florida General Corporation Act.

#### Article X - AMENDMENT

This corporation reserves the right to amend or appeal any provisions contained in these articles of incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

**Article XI - INCORPORATOR**

The name and address of the initial incorporator(s) signing these Articles of

Incorporation are:

ANNECIA RENZI, President  
2220 ANDOVER CIRCLE  
PALM HARBOR, FL 34683

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation on this 18 day of January, 2006

INCORPORATOR(S):

By [Signature]  
ANNECIA RENZI

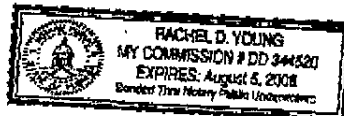
STATE OF Florida  
COUNTY OF Pineellas

Before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared Anneicia Renzi identified by a FLORIDA Driver License # R572-012-60627 executed the foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I hereunto affixed my hand and seal, in the State and County aforesaid, this 18 day of January 2006.

[Signature]

Notary Public for the State of  
My commission expires:



H06000023068 3

CERTIFICATE AND ACKNOWLEDGEMENT  
OF REGISTERED AGENT

Certificate of Registered Agent

Of

ANREN ENTERPRISES, INC.

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:  
The above corporation, desiring to organize under the laws of the State of Florida with its  
registered office as indicated in the Articles of Incorporation at:

2220 ANDOVER CIRCLE  
PALM HARBOR, FL 34683

Has named **Michael Germino** located at the aforesaid address, as its Registered Agent  
to accept service of process within the state.

ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated  
corporation at the place designated in this certificate, and being familiar with the  
obligations of the position, I hereby accept to act in this capacity, and agree to comply  
with the provisions of Florida Law in keeping open said office.

  
Registered Agent

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

06 JAN 30 PM 12:31

H06000023068 3