2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000013004

Entity Name: CHARD, INC.

FILED Apr 23, 2007 Secretary of State

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|---|---|-----------------------------------|---------|--|---|-------------------------|----------------|
| Current Principal Place of Business: | | | | New Principal Place of Business: | | | |
| 702 PALMA SOLA BLVD BADENTON, FL 34209 | | | | 5318 34TH ST. W. BRADENTON, FL 34210 | | | |
| Current Mailing Address: | | | | New Mailing Address: | | | |
| 702 PALMA SOLA BLVD BADENTON, FL 34209 | | | | 5318 34TH ST. W. BRADENTON, FL 34210 | | | |
| FEI Number: 20-4300997 FEI Number Applied For () FEI Nu | | | FEI Nun | mber Not Applicable () Certificate of Status Desired () | | | |
| Name and | Address of C | urrent Registered Agent: | | Name and | Address of N | lew Registered Age | ent: |
| RUTKOWSKY, DALE 702 PALMA SOLA BLVD BRADENTON, FL 34209 US | | | | HAHN, LAURA 622 CASABELLA DR. BRADENTON, FL 34209 US | | | |
| The above in the State | | submits this statement for the pu | rpose o | f changing it | ts registered o | office or registered ag | gent, or both, |
| SIGNATURE: LAURA HAHN | | | | 04/23/2007 | | | |
| Electronic Signature of Registered Agent | | | | Date | | | |
| Election Can | npaign Financing | Trust Fund Contribution (). | | | | | |
| OFFICERS AND DIRECTORS: | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | |
| Title: Name: Address: City-St-Zip: | D () RUTKOWSKY, I 702 PALMA SO BADENTON, FL | LA BLVD | | Title: Name: Address: City-St-Zip: | D (X) HAHN, LAURA 622 CASABELL BRADENTON, F | | |
| Title: Name: Address: City-St-Zip: | D () HAHN, LAURA 622 CASABELL BRADENTON, F | | | Title: Name: Address: City-St-Zip: | D (X) SALWEN, LISA 116 30TH ST. V BRADENTON, F | N. | |
| Title: Name: Address: City-St-Zip: | D () SALWEN, LISA 116 30TH STRE BRADENTON, F | ET WEST | | Title: Name: Address: City-St-Zip: | DALTON, PATR 1903 74TH ST. | NW | |
| Title: Name: Address: City-St-Zip: | D () DALTON, PATR 1903 74TH STR BRADENTON, F | EET NW | | Title: Name: Address: City-St-Zip: | D (X) JOHNSON, MAI 610 CASABELL BRADENTON, F | _A DR. | |
| Title: Name: Address: City-St-Zip: | D () JOHNSON, MAF 610 CASABELL BRADENTON, F | A DRIVE | | Title: Name: Address: City-St-Zip: | () |) Change ()Addition | |
| Title: Name: Address: City-St-Zip: | D () BRIGGS, JOHN 1608 80TH STR BRADENTON, F | EET NW | | Title: Name: Address: City-St-Zip: | () |) Change ()Addition | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LAURA HAHN D 04/23/2007