

P0600012495

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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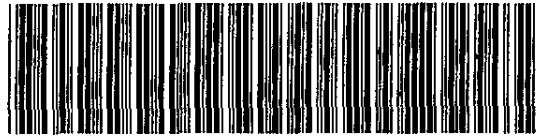
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
06 JAN 23 PM 4:09

01/23/05--01058--014 **72.75

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Tipico's Produce Incorporated
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Roz N. Footman
Name (Printed or typed)

7395 SW. 37TH STREET
Address

Miami, FL 33155
City, State & Zip

305-469-5554 OR 905-5321
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SECRET
DIVISION
06 JAN 28 PM 4:09

ARTICLE I NAME

The name of the corporation shall be:

TIPICO'S Produce Incorporated

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

*7395 S.W. 37th Street
Miami, Fl. 33155*

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Distribute Latin American Produce

ARTICLE IV SHARES

The number of shares of stock is:

The Maximum number of shares which this Corporation is authorized to have outstanding at any time is 500 shares of common stock having a par value of \$1.00 per share

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

*Luz J. Footman
7395 S.W. 37th Street Miami, Fl. 33155
Estela Oedonéz
7395 S.W. 37th Street Miami, Fl. 33155*

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*Luz J. Footman
7395 S.W. 37th Street
Miami, Fl. 33155*

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

*Luz J. Footman
7395 S.W. 37th Street
Miami, Fl. 33155*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

[Signature]

Signature/Registered Agent

01/10/06

Date

[Signature]

Signature/Incorporator

01/10/06

Date