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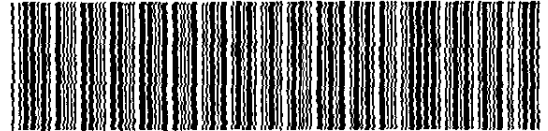
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10-26-11

JOSEPH A. MURPHY, III
ATTORNEY & COUNSELOR
48 SE OSCEOLA STREET
STUART, FL 34994

PHONE (772) 223-8600
FAX (772) 283-2419

December 29, 2005
November 29, 2005

Florida Department of State
Registration Section
PO Box 6327
Tallahassee, FL 32314

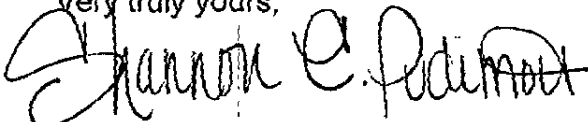
Re: Articles of Incorporation
MINESH PATEL, M.D., INC., *P.C.*

Dear Sir/Ms.:

Please find enclosed the original and one (1) copy of the Articles of Incorporation for Minesh Patel, M.D., INC... We have also enclosed the filing fee of \$87.50.

After filing please return a conformed copy to our office. Thank you in advance for your consideration in this matter.

Very truly yours,



Shannon E. Pudimott
Legal Assistant to
Joseph A. Murphy, III

/sep
Enclosures



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 12, 2006

JOSEPH A. MURPHY, III, ESQ.
48 SE OSCEOLA ST.
STUART, FL 34994

SUBJECT: MINESH PATEL, M.D., P.C.
Ref. Number: W06000001513

We have received your document for MINESH PATEL, M.D., P.C. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The only acceptable corporate suffixes for professional associations are PROFESSIONAL ASSOCIATION, P.A., and CHARTERED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham
Document Specialist
New Filing Section

Letter Number: 906A00002612

ARTICLES OF INCORPORATION

OF

MINESH PATEL, M.D., P.A..

The undersigned, acting as incorporator for the purposes of forming a corporate business under the laws of the State of Florida, adopts the following Articles of Incorporation for such Professional Association.

ARTICLE ONE

The name of the corporation is: Minesh Patel, M.D. P.A..

ARTICLE TWO

The principal office of the corporation, the mailing address for the corporation, the street address of the corporation's office is:

6900 Lantern Key Drive
Lake Worth, FL 33463

ARTICLE THREE

The name of the registered agent and their address is:

Minesh Patel, M.D.
6900 Lantern Key Drive
Lake Worth, FL 33463

ARTICLE FOUR

The corporation is authorized to issue 500 shares of common stock at \$1.00 par value. Initially there shall be only one class of stock. All of said stock shall be payable in cash, real or personal property, or labor in lieu of cash, at fair market value.

ARTICLE FIVE

The corporation elects to have preemptive rights, so that the shareholders of the corporation have the right to acquire proportional amounts of the corporation's unissued shares upon the decision of the Board of Directors to issue them, such preemptive rights shall be granted on uniform terms and conditions prescribed by the Board of Directors.

ARTICLE SIX

The life of the corporation shall be perpetual unless otherwise amended at later date, and shall commence on the date of filing of these articles.

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ARTICLE SEVEN

The corporation is in the business of medical practices and procedures.

ARTICLE EIGHT

The corporation shall initially have one director which number may be increased from time to time by majority vote of the shareholders, but which may never be less than one and at a maximum of one director. The initial director shall be:

Minesh Patel, M.D.
6900 Lantern Key Drive
Lake Worth, FL 33463

ARTICLE NINE

The name and address of the individual who is the incorporator:

Minesh Patel, M.D.
6900 Lantern Key Drive
Lake Worth, FL 33463

ARTICLE TEN

The general officers and the names of the individuals who shall initially serve in such offices are as follows:

President	Minesh Patel, M.D.
Vice-President	Minesh Patel, M.D.
Secretary	Minesh Patel, M.D.
Treasurer	Minesh Patel, M.D.

ARTICLE ELEVEN

The name and post office address of the subscribers to these Articles of Incorporation, the number of shares they agree to take and value of the consideration to be paid therefore is as follows:

<u>SUBSCRIBER</u>	<u>ADDRESS</u>	<u>SHARES</u>	<u>CONSIDERATION</u>
Minesh Patel, M.D.	6900 Lantern Key Drive	100	\$100.00

ARTICLE TWELVE

The By-Laws of the corporation shall be established at the first meeting of the Board of

Directors. They may be amended or rescinded by majority vote of the Board of Directors from time to time.


ARTICLE THIRTEEN

Meetings of the Shareholders, Board of Directors and Officers may be conducted, upon proper notice, by telephone or through facsimile machine should the officers, directors or shareholders be unable to attend meetings physically.

ARTICLE FOURTEEN

After incorporation, the corporation may adopt a plan agreeable to and consistent with Section 1244 of the Internal Revenue Code in connection with offering the stock of the corporation. Additionally, the corporation reserves the right to make an election as a Subchapter "S" corporation agreeable to the provisions of the U.S. Internal Revenue Code.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 22nd day of December, 2005.

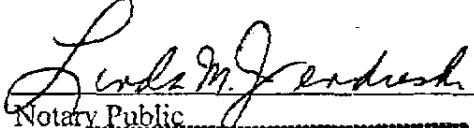
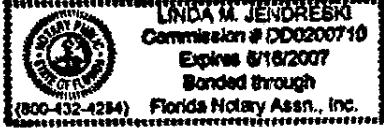

MINESH PATEL, MD.

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County aforesaid, personally appeared MINESH PATEL, M.D., personally known to me to be the person who executed the foregoing Articles of Incorporation and who identified himself by Drivers License # P340-559-71-201-0, he acknowledged before me that he executed these Articles of Incorporation, and that they are true and correct.

SWORN to and subscribed before me on this 22 day of DECEMBER, 2005.

My commission expires: 5/16/07


Notary Public

LINDA M. JENDRESKI
Commission # DD0200710
Expires 5/16/2007
Bonded through
Florida Notary Assn., Inc.

CERTIFICATION DESIGNATING PLACE OF BUSINESS OR DOMICILE
FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING

AGENT UPON WHOM PROCESS MAY BE SERVED.

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First That **MINESH PATEL, M.D., P.A.**, desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Stuart, County of Martin, State of Florida has named **MINESH PATEL, M.D.** being in the County of *Palm Beach*, State of Florida, as its agent to accept service of process within this State.

ACKNOWLEDGMENT;

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By: 

MINESH PATEL, M.D.
Registered Agent

Date: 12/22/2005

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CLERK OF STATE
TALLAHASSEE, FLORIDA