2009 FOR PROFIT CORPORATION REINSTATEMENT

| REINSTATEMENT | | | | | | FILED STATE | | | |
|---|--|---------------|---------------------------------------|---------------------------|---|----------------------|--|---------------------------|--|
| DOCUMENT # P06000010954 | | | | | FILED SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
| 1. Entity Nam | ne TRIX, INC. | | | | | | | | |
| | | | | | | 09 AUG 24 | En : 11 MV | | |
| Principal Plac | e of Business | | | | | | | | |
| 13436 HOPKINTON COURT 13436 HOPKINTON COURT WINDEMERE, FL 34786 FL WINDEMERE, FL 34786 | | | | | | | | | |
| WINDEMERE, | | 1 KATE2SA (I | ı Galka Gilki enili enili esili esili | ı BGLGL MEM BBMB 16401 GM | III BIBLBBI II ISBI | | | | |
| 2. Principal Place of Business - No P.O. Box # 3. Mailing Address | | | | | | | | | |
| /3239 Suite, Apt. | | | Suite, Apt. #, etc. | | | BCIN D | ODOF 000 (4// | 271 | |
| | · | | | 07132009 | REIN-P | CR2E098 (1/0 | Applied For | | |
| | RHERE, FL 3475 | WINDERMERE FL | | 4. FEI Numb | D FOR 02-6 | | Not Applicable | | |
| 347 | 4786 COUNTRY SID 34786 | | Country ORANGE | | 5. Certificate | of Status Desired | □ \$8.75 Fee Req | Additional uired | |
| | 7. Name and Address of New Registered Agent Name . | | | | | | | | |
| URENA, FELIX P | | | | | | er is Not Acceptable |) | | |
| -WINDEMERE, FL. 34780 | | | | | | | | | |
| | | - | 13234 ROSKIN LN | | | | | | |
| City W / N D | | | | | | | FL Zip | 34786 vith, and accept | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent | | | | | | | | | |
| SIGNATURE Signature, typed organized name of registered agent and title if applicable. (NOTE: Registered Agent algoritume required when reinstating) DATE | | | | | | | | | |
| | | | | | | | | | |
| FILE NOWIII FEE IS \$300.00 | | | | | | corporation did r | vith s. 607.193(2)(not receive the pri | ior notice. | |
| 10. | | | 11. | I | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | |
| NAME | URENA, FELIX P | T Odias | NAME | 1 | | | | , | |
| STREET ADDRESS CITY-ST-ZIP | , | | | T ADDRESS ST-ZIP | 30 | 001598 | 86183 | . | |
| TITLE | VP | ☐ Delete | TITLE | | | 70901056 | | de , [] Addition | |
| NAME STREET ADDRESS | 13436 HOPKINTON COURT | | . NAME STREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | WINDEMERE, FL 34786 | m | СПУ-5 | ST- ZIP | | | | nge 🔲 Addition | |
| NAME | URENA, FELIX T | ☐ Delete | TITLE NAME | | | | ☐ Chan | · _ | |
| STREET ADDRESS | 13436 HOPKINTON COURT WINDEMERE, FL 34786 | | STREET CITY-S | T ADDRESS ST-ZIP | | | 18-09 | KS | |
| TITLE | SEC | ☐ Delete | TITLE | REIN | VSTAT | EMENT | Chao | nge 🔲 Addition | |
| NAME STREET ADDRESS | URENA, FELIX SEC 13436 HOPKINTON COURT | | NAME STREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | WINDEMERE, FL 34786 | <u></u> | CITY-S | ST- ZIP | | | | | |
| NAME | _ | ☐ Delete | TITLE NAME | | | | ☐ Chan | ige | |
| STREET ADDRESS CITY-ST-ZIP | , | | STREET | T ADORESS ST-ZIP | | | | | |
| TITLE . | | ☐ Delete | TITLE | | | | ☐ Chan | nge 🔲 Addition | |
| NAME STREET ADDRESS | | | NAME STREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | | 11 m | спу-я | | () () () () () () () () | V Fladde Over 1 | funkan pandi da | na information | |
| 12. I hereby certify that the Information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and occurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered of execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if | | | | | | | | | |
| changed, or on an attachment with an address, with at other like empowered. | | | | | | | | | |
| SIGNATURE: SIGNATURE: Dela // Briting Proce # | | | | | | | | | |
| SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR Date "/ / Daytime Prone 4 | | | | | | | | | |