

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000010172

FILED
May 24, 2007
Secretary of State

Entity Name: CHAPMAN OUTDOOR SERVICES INC.

Current Principal Place of Business:

2161 PALM TERRACE
ST CLOUD, FL 34771

New Principal Place of Business:

Current Mailing Address:

2161 PALM TERRACE
ST CLOUD, FL 34771

New Mailing Address:

FEI Number: 20-4240985

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CHAPMAN, DAVID
2161 PALM TERRACE
ST CLOUD, FL 34771 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P,D () Delete
Name: CHAPMAN, DAVID
Address: 2161 PALM TERRACE
City-St-Zip: ST CLOUD, FL 34771

Title: V,D () Delete
Name: LAMPING, ALLEN
Address: 2161 PALM TERRACE
City-St-Zip: ST CLOUD, FL 34771

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID H CHAPMAN

PRES

05/24/2007

_____ Electronic Signature of Signing Officer or Director

_____ Date