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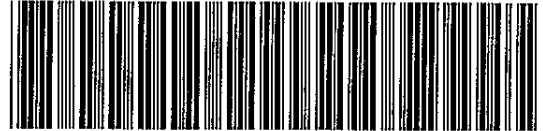
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CLERK OF STATE
TALLAHASSEE, FLORIDA

ALAN LEE HALL
2341 NE PARK STREET UNIT 6
JENSEN BEACH, FL 34957
772-408-2225
JANUARY 9, 2006

FLORIDA DEPARTMENT OF STATE
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: SOUTH ATLANTIC CONSTRUCTION INC

Dear Sir/Madam:

Relative to the above-proposed Florida Corporation, I enclose original Articles of Incorporation and Acceptance of Registered Agent. Please return one certified copy of the Articles to the above address.

I also enclose a check in the amount of \$ 78.75 to cover all filing fees.

Thank you.

Sincerely,


ALAN LEE HALL

Enclosures

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CLERK OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

SOUTH ATLANTIC CONSTRUCTION INC

ARTICLE I. NAME AND ADDRESS. The name of this corporation shall be SOUTH ATLANTIC CONSTRUCTION INC , and its principal office address is: 2341 NE PARK STREET, UNIT 6, JENSEN BEACH, FL 34957.

ARTICLE II. DURATION. This corporation is to exist perpetually.

ARTICLE III. PURPOSE. This corporation is organized for the purpose of the transaction of any lawful business for which corporations may be incorporated under the laws of the State of Florida.

ARTICLE IV. CAPITAL STOCK. This corporation is authorized to issue Five Hundred (500) shares of common stock at \$ 1.00 per share.

ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT. The street address of the initial registered office of this corporation is 2341 NE PARK STREET, UNIT 6, JENSEN BEACH, FL, 34957, and the name of the initial Registered Agent of this corporation at that address is ALAN LEE HALL.

ARTICLE VI. INITIAL BOARD OF DIRECTORS. This corporation shall have TWO (2) directors initially. The number of directors may be either increased or diminished from time to time by the by-laws but shall never be less than one (1).

The name and address of the initial directors are :

ALAN LEE HALL
PRESIDENT
TREASURER

2341 NE PARK STREET
UNIT 6
JENSEN BEACH, FL 34957

KHRISTOPHER LEE MCCONNELL
SECRETARY

2341 NE PARK STREET
UNIT 4
JENSEN BEACH, FL 34957

ARTICLE VII. INCORPORATOR. The name and address of the person signing these Articles of Incorporation is:

ALAN LEE HALL	2341 NE PARK STREET UNIT 6
	JENSEN BEACH, FL 34957

ARTICLE VIII. INITIAL SHAREHOLDERS. Shares of capital stock of this corporation shall be issued initially to the following persons in the amounts set opposite their names:

ALAN LEE HALL	52 SHARES
KHRISTOPHER LEE MCCONNELL	48 SHARES

ARTICLE IX. AMENDMENTS. This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

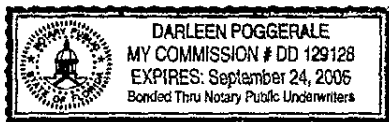
IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 10 day of JANUARY, 2006


ALAN LEE HALL

STATE OF FLORIDA
COUNTY OF MARTIN

Before me, the undersigned authority, personally appeared ALAN LEE HALL
acknowledged before me that he executed these Articles of Incorporation for the
reasons and purposes therein stated and that they are true and correct.

SUBSCRIBED AND SWORN TO THIS 10th Day of JANUARY, 2006



Darleen Poggerale
Notary Public

My Commission Expires: Sept 24, 2006

ACCEPTANCE OF REGISTERED AGENT

Having been named as Registered Agent to accept service of process of
SOUTH ATLANTIC CONSTRUCTION INC , as designated in these Articles, I hereby
accept and agree to act in this capacity and to comply with the provisions of said
Act relative to keeping said office open.

DATED this 10 day of JANUARY, 2006


ALAN LEE HALL

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