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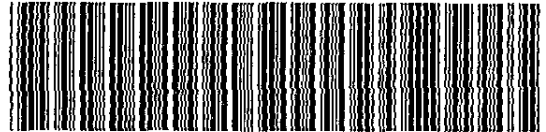
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B. McKnight JAN 23 2006



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

November 28, 2005

AGP  
PO BOX 916221  
LONGWOOD, FL 32791

SUBJECT: SCHIDON, INC.  
Ref. Number: W05000052539

We have received your document for SCHIDON, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

An effective date may be added to the Articles of Incorporation **if a 2006 date is needed**, otherwise the date of receipt will be the file date. **A separate article must be added to the Articles of Incorporation for the effective date.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight  
Document Specialist  
NEW FILINGS

Letter Number: 705A00069220

**ARTICLES OF INCORPORATION  
OF  
SCHIDON, INC.**

The undersigned for the purpose of forming a corporation under The Florida General Corporation Act, does hereby adopt the following Articles of Incorporation:

**Article I: Name**

The name of the Corporation is **SCHIDON, INC.**

**Article II: Duration**

The existence of the Corporation shall commence with the filing of these Articles. The duration of the Corporation is perpetual unless dissolved according to law.

**Article III: Purpose**

The Corporation may engage in any activities or business permitted under the laws of the United States and the State of Florida limited to providing educational and informative seminars, materials and presentations.

**Article IV: Capital Stock**

The total number of shares of capital stock authorized to be issued by the Corporation will be ten thousand (10,000) shares having no par value per share. Each of the said shares will entitle the holder thereof to one (1) vote at any meeting of the stockholders.

**Article V: Initial Registered Office and Agent**

The initial registered agent of the Corporation will be Alfonso Schipani, 8221 Courtleigh Drive, Orlando, Fl 32835-5935. The initial street address of the principal office of the Corporation will be 8221 Courtleigh Drive, Orlando, Fl 32835-5935. The Board of Directors may, from time to time, move the principal office to any other address.

**Article VI: Initial Board of Directors**

The Corporation will have one (1) director initially. The number of directors may be either increased or diminished from time to time by the by-laws but may not be less than one (1) nor more than ten (10). The name and address of each person who is to serve as a member of the initial Board of Directors is:

Aldon Black  
P.O. Box 916221  
Longwood, Florida 32791-6221

Business Consultant/  
Marketing Specialist

Alfonso Schipani  
8221 Courtleigh Drive  
Orlando, Fl 32835-5935

Business Consultant  
Investor

Josephine Schipani  
8221 Courtleigh Drive  
Orlando, Fl 32835-5935

Investor

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#### **Article VII: Incorporators**

The names and addresses of the incorporator of these Articles of Incorporation is Alfonso Schipani, 8221 Courtleigh Drive, Orlando, FL 32835-5935.

#### **Article VII: Indemnification**

This Corporation shall indemnify any officer or trustee to the full extent permitted by law.

#### **Article IX**

The name of the person who shall serve as the officer until the first meeting of the Board of Directors:

**Alfonso Schipana, Chairman**

**Aldon J. Black, Chief Executive Officer**

**Josephine Schipani, Vice President**

#### **Article X: Amendments**

The Corporation reserves the right to amend or repeal any provisions of these Articles of Incorporation, or any amendment(s) hereto, and any rights conferred upon the shareholders is subject to this reservation.

Date the 14<sup>th</sup> day of November, 2005

**IN WITNESS WHEREOF**, the undersigned being the incorporators of this Corporation have executed these Articles of Incorporation.

Signature of Incorporator and Registered Agent.

  
\_\_\_\_\_  
Alfonso Schipani / Registered Agent.

**Certificate of Designation**

**Registered Agent/Registered Office**

Pursuant to the provisions of section 607.325, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. Name of the Corporation is : **SCHIDON, INC.**
2. The name and address of the registered agent and office is:

**Alfonso Schipani**  
**8221 Courtleigh Drive**  
**Orlando, FL 32835-5935**

Having been named to accept service of process for **SCHIDON, Inc.** at the place designated in this Certificate, I, Alfonso Schipani, agree to act in this capacity, and I further agree to comply with complete provisions of all Statutes relative to the proper and complete performance of my duties, and I accept the duties and obligation of section 607.325 Florida Statutes.

  
Alfonso Schipani

11/14/05  
Date

STATE OF FLORIDA  
COUNTY OF SEMINOLE

SS# N/A

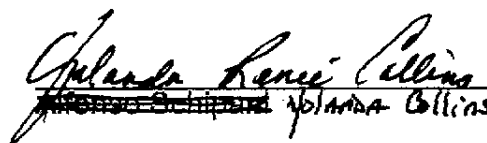
**BEFORE ME**, the undersigned authority, personally appeared **Alfonso Schipani** to me well known to the person described in and who executed the foregoing Certificate of Incorporation, and who acknowledges before me, according to law, that she made and subscribed to same purpose therein mentioned and set forth.

**IN WITNESS WHEREOF**, I have set my hand and official seal, of State of Florida,  
Seminole County, Florida, this 14<sup>th</sup> day of November, 2005.



Yolanda Renee Collins  
Commission #DD307258  
Expires: Apr 06, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.

(Notary Seal)

  
~~Alfonso Schipani~~ Yolanda Collins

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