

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 05, 2007 8:00 am**  
**Secretary of State**

03-28-2007 90016 003 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|------|---------------------------------|----------------|-----------------------------------|--|---------------|-------------------------------------------------------|--|-------|------|-------------------------------------------------------------------|----------------|--|--|---------------|--|--|
| <b>DOCUMENT # P06000004594</b><br>1. Entity Name<br><b>SPINAL HEALTH AND REHAB, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                      |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| Principal Place of Business<br><b>324 WABASH TERRACE<br/>PORT CHARLOTTE FL 33954</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                                                   |                                                                                                                        | Mailing Address<br><b>324 WABASH TERRACE<br/>PORT CHARLOTTE FL 33954</b>                                                                                                                                                              |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>2905 Tamiami Trail</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       | 3. Mailing Address<br><b>2905 Tamiami Trail</b>                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       | Suite, Apt. #, etc.<br>                                           |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| City & State<br><b>Punta Gorda FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | City & State<br><b>Punta Gorda</b>                                |                                                                                                                        | 4. FEI Number<br><b>204098744</b>                                                                                                                                                                                                     |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| Zip<br><b>33950</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | Country<br><b>USA</b>                                             |                                                                                                                        | <input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                                                                                            |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| 5. Certificate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       | <input type="checkbox"/> \$8.75 Additional Fee Required           |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MCCRORY, JILL C<br/>99 NESBIT ST.<br/>PUNTA GORDA FL FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                   |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature required with reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <b>10. OFFICERS AND DIRECTORS</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 65%;">NAME</td> <td style="width: 20%;">Delete <input type="checkbox"/></td> </tr> <tr> <td>STREET ADDRESS</td> <td><b>VAN NOSTRAND, KEVIN BS, DC</b></td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td><b>324 WABASH TERRACE<br/>PORT CHARLOTTE FL 33954</b></td> <td></td> </tr> </table> </div> <div style="width: 48%;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 65%;">NAME</td> <td style="width: 20%;">Change <input type="checkbox"/> Addition <input type="checkbox"/></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> <td></td> </tr> </table> </div> </div> |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  | TITLE | NAME | Delete <input type="checkbox"/> | STREET ADDRESS | <b>VAN NOSTRAND, KEVIN BS, DC</b> |  | CITY- ST- ZIP | <b>324 WABASH TERRACE<br/>PORT CHARLOTTE FL 33954</b> |  | TITLE | NAME | Change <input type="checkbox"/> Addition <input type="checkbox"/> | STREET ADDRESS |  |  | CITY- ST- ZIP |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                                                  | Delete <input type="checkbox"/>                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>VAN NOSTRAND, KEVIN BS, DC</b>                     |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>324 WABASH TERRACE<br/>PORT CHARLOTTE FL 33954</b> |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                                                  | Change <input type="checkbox"/> Addition <input type="checkbox"/> |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| <b>SIGNATURE</b>  _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>Date</span> <span>Daytime Phone #</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                       |  |       |      |                                 |                |                                   |  |               |                                                       |  |       |      |                                                                   |                |  |  |               |  |  |