2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000003836

Entity Name: JCJ CONSULTING & DEVELOPMENT, INC

FILED Mar 07, 2007 Secretary of State

Entity Name: JCJ CONSULTING & DEVELOPMENT, INC.						
Current Principal Place of Business:			New Princ	New Principal Place of Business:		
4680 LIPSO PALM BAY	SUITE 5E		4680 LIPSCOMB ST. NE SUITE 5E PALM BAY, FL 32905			
Current M	s:	New Maili	New Mailing Address:			
4680 LIPSO PALM BAY	SUITE 5E		4680 LIPSCOMB ST. NE SUITE 5E PALM BAY, FL 32905			
FEI Number:	13-4321060	FEI Number Applied For ()	FEI Number Not Appl	icable ()	Certificate of Status Desired ()	
Name and	urrent Registered Agent:	Name and	Name and Address of New Registered Agent:			
CHAPMAN, JIMMY R JR. 305 BARTON AVENUE MELBOURNE, FL 32901 US			4680 LIPS0 SUITE 5-E	CHAPMAN, JIMMY R JR. 4680 LIPSCOMB STREET NE SUITE 5-E PALM BAY, FL 32905 US		
The above in the State		submits this statement for the pu	rpose of changing i	ts registere	ed office or registered agent, or both,	
SIGNATUR	CHAPMAN		03/07/2007			
	Electron	ic Signature of Registered Ager	nt		Date	
Election Can	npaign Financing	Trust Fund Contribution ().				
OFFICERS	rors:	ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:			
Title: Name: Address: City-St-Zip:	P () CHAPMAN, JIMI 305 BARTON AN MELBOURNE, F	/ENUE	Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	VP () CHAPMAN, TAN 305 BARTON AN MELBOURNE, F	/ENUE	Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	T () CHAPMAN, JAW 1225 ASHLEY W ROCKY MOUNT	VAY	Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name:	S () GLASS, MICHA	Delete EL	Title: Name:	S CHAPMAN,	(X) Change () Addition CHRISTOPHER N	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: JIMMY R. CHAPMAN JR P 03/07/2007

920 TWIN BRIDGES ROAD #45

ALEXANDRIA, LA 71301

Address:

City-St-Zip:

3996 SNOWY EGRET DRIVE

WEST MELBOURNE, FL 32904