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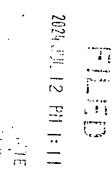
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORP | ORATION: BKL INVESTMEN | ST CO. | |
|--|--|--|--|
| DOCUMENT NU | MBER: P06000003709 | | |
| | es of Amendment and fee are su | bmitted for filing. | |
| Please return all cor | respondence concerning this ma | tter to the following: | |
| | CHRIS A. BULLARD | | |
| | | Name of Contact Persor | 1 |
| | | Firm/ Company | |
| | PO BOX 1733 | | |
| | | Address | |
| | LAKE CITY, FL 32056 | | |
| | | City/ State and Zip Code | 2 |
| | AUDREYSBULLARD@AO | L.COM | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further informa | tion concerning this matter, pleas | se call: | |
| CHRIS A. BULLA | RD | 386 at (| 755-4050 de & Daytime Telephone Number |
| Nan | ne of Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check | for the following amount made | payable to the Florida Depa | artment of State: |
| S35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

BKL INVESTMENT CO.

FILED

| BKL INVESTMENT CO. | | | | |
|--|-----------------------------|---|---|-----------|
| (Name o | of Corporation as curren | tly filed with the Florida D | ept-of State) | |
| P06000003709 | | | epe-of State) 2021 JUL 12 Pil 1: 11 | |
| | (Document Number | of Corporation (if known) | | |
| | (Document Number | of Corporation (if known) | 77 | |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006, Florida Statutes, thi | s Florida Profit Corporation | adopts the following amendme | :nt(s) to |
| A. If amending name, enter the new n | ame of the corporation: | | | |
| | | | The new | |
| name must be distinguishable and contain "Inc" or Co.," or the designation "C "chartered," "professional association," | Corp," "Inc," or "Co". | A professional corporation | d" or the abbreviation "Corp.," i-name-must-contain the word | ! |
| B. Enter new principal office address, | if applicable: | | | |
| (Principal office address MUST BE A S | | | | |
| | | | _ | |
| | | | | |
| | | | | |
| C. Enter new mailing address, if appl | | | | |
| (Mailing address MAY BE A POST | <u>OFFICE BOX</u>) | | | |
| | | | | |
| | | | | |
| | | | | |
| D. If amending the registered agent ar | nd/or registered office ad | dress in Florida, enter the | name of the | |
| new registered agent and/or the new | | | | |
| Name of New Registered Agent | MARTHA JO KHACHI | | | |
| <u>isame of sew Registerea Agent</u> | 672 E DUVAL STREET | | | |
| | | street address) | | |
| | LAKE CITY | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 32055 | |
| New Registered Office Address: | LAKECHI | | Florida | |
| | | (City) | (Zip Code) | |
| | | | | |
| | | | | |
| New Registered Agent's Signature, if o | hanging Registered Age | <u>nt:</u> | or and of the constitution | |
| I hereby accept the appointment as regis | tered agent. I am familia | r with and accept the obligat | tons of the position. | |
| | | | | |
| | , | | | |
| | \mathcal{N} | D | | |
| | Signature of New | Registered Agent, if changing | ıg | |
| Check if applicable | | | | |
| The amendment(s) is/are being filed r | oursuant to s. 607.0120 (1 | 1) (e), F.S. | | |
| - • | | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|-----------------------------------|---------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | SD | BULLARD, AUDREY S. | PO BOX 1733 |
| Add | | | LAKE CITY, FL 32056 |
| X Remove | | | |
| 2) Change | SD | ELIZABETH BULLARD MCARDL E | 1910 SW SR 47 |
| X Add | | | LAKE CITY, FL 32025 |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| . If amending or additional sho | ing additional Arti eets. if necessary). | cles, enter change(: - (Be specific) | <u>s) here</u> : | | |
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| . If an amendment p | rovides for an excl | nange, reclassificati | on, or cancellation | on of issued share | <u>es,</u> |
| provisions for imp | lementing the ame de, indicate N/A) | endment if not cont | ained in the amei | <u>iament usen:</u> | |
| | ne, maicine 1971) | | | | |
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| The date of each an | nendment(s) adoption: |
|---|--|
| date this document w | |
| Effective date if app | olicable: |
| | (no more than 90 days after amendment file date) |
| Note: If the date in document's effective | serted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the date on the Department of State's records. |
| Adoption of Amend | lment(s) (<u>CHECK ONE</u>) |
| ☐ The amendment(s action was not rec | s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder quired. |
| | s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) ers was/were sufficient for approval. |
| ☐ The amendment(s must be separate | s) was/were approved by the shareholders through voting groups. The following statement by provided for each voting group entitled to vote separately on the amendment(s): |
| | er of votes cast for the amendment(s) was/were sufficient for approval |
| by | (voting group) |
| | (voting group) |
| Da | 7/9/2024 ated |
| Si | gnature |
| | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | MARTHA JO KHACHIGAN |
| | (Typed or printed name of person signing) |
| | PRESIDENT & DIRECTOR |

(Title of person signing)