

Florida Department of State
Division of Corporations
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File

Division of Corporations
File Number : (360205-0381)

Form

Account Name : KASWICORP, INC.
Account Number : 007300002395
Page : (360205-0381)
Each Unit : (360205-0381)

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

MIAMI PRIME INC.

Certificate of Status	01
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ARTICLES OF INCORPORATION

FOR

11060000000000000000

This is a certificate of incorporation of a corporation under the laws of the State of Florida, to be known as the corporation of the State of Florida.

ARTICLE I - NAME

The name of the corporation shall be

11060000000000000000

The principal place of business of the corporation shall be

11060000000000000000

11060000000000000000

ARTICLE II - NATURE OF BUSINESS

This corporation may engage in any and all lawful activities of business permitted by the laws of the State of Florida, and may exercise its powers in any and all other countries, territories, or possessions.

ARTICLE III - CAPITAL STOCK

The number of shares of stock that this corporation is authorized to issue is

11060000000000000000

ARTICLE IV - TERM OF EXISTENCE

This corporation is to exist perpetually.

Witness my hand

11060000000000000000
11060000000000000000
11060000000000000000

ARTICLE IV -- OFFICERS AND DIRECTORS

This name(s) and street address(es) of the initial officer(s) and director(s) if any, who shall hold office the first year of the corporation's existence until their successors are elected:

MARILYN WILDER
President, Secretary and Treasurer:
95732 NW 834 Ave
Miami, Florida 33147

ARTICLE V -- INCORPORATORS

This name(s) and address(es) of the incorporator(s) and their initials and incorporation is (are):

MARILYN WILDER
President, Secretary and Treasurer:
95732 NW 834 Ave
Miami, Florida 33147

IN WITNESS WHEREOF, the undersigned incorporator(s) has (have) executed these Articles of Incorporation this 07th day of January, 2006

Signature(s) of the incorporator(s)

Marilyn Wilder

1156. 1144-1145 1146. 2 41613

ALAN MASSELS FURBER

CHAMPA PAPER CO.

MARCELLE VUITE:

9389 INTRE 4 HA WE. 11/10/19. 11/10/19. 11/10/19.

ANDREAS DOFFNER

TITLE: President:

DATE: 04/17/2006

SIGNATURE: Michael J. McHugh

DATE: 04/03/2006