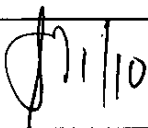


# 2008 FOR PROFIT CORPORATION REINSTATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |                                              |                                                                                              |                                                                                                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P06000002668</b><br>1. Entity Name<br><b>MAC ESTATE ANTELI INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                              |                                              |                                                                                              |                                                                                                                                                          |  |
| Principal Place of Business<br><b>1821 SW CALIFORNIA BLVD<br/>PORT SAINT LUCIE, FL 34953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |                                              |                                                                                              | Mailing Address<br><b>1821 SW CALIFORNIA BLVD<br/>PORT SAINT LUCIE, FL 34953</b>                                                                                                                                                          |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>2673 SW ABEL ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                              | 3. Mailing Address<br><b>2673 SW ABEL ST</b> |                                                                                              |                                                                                                                                                                                                                                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              | Suite, Apt. #, etc.                          |                                                                                              |                                                                                                                                                                                                                                           |  |
| City & State<br><b>PORT SAINT LUCIE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              | City & State<br><b>PORT SAINT LUCIE, FL</b>  |                                                                                              |                                                                                                                                                                                                                                           |  |
| Zip<br><b>34953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br><b>US</b>                                                                                                                                         | Zip<br><b>34953</b>                          | Country<br><b>US</b>                                                                         | 4. FEI Number<br><b>20-4071959</b>                                                                                                                                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |                                              |                                                                                              | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><br><b>ACOSTA, ANTONIO J<br/>2673 SW ABEL ST.<br/>PORT SAINT LUCIE, FL 34953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              |                                              |                                                                                              | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE: <u>ANTONIO J. ACOSTA</u> <i>(Signature)</i> <span style="float: right;">01/07/2008</span><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                  |                                                                                                                                                              |                                              |                                                                                              |                                                                                                                                                                                                                                           |  |
| <b>FILE NOW!!! FEE IS \$300.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |                                              | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |                                                                                                                                                                                                                                           |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                              |                                              | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                 |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>P</b><br><b>ACOSTA, ANTONIO J</b><br><b>1821 SW CALIFORNIA BLVD</b><br><b>PORT SAINT LUCIE, FL 34953</b> <input type="checkbox"/> Delete                  |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                           | <b>P</b><br><b>ACOSTA, ANTONIO J</b><br><b>2673 SW ABEL ST</b><br><b>PORT ST. LUCIE, FL 34953</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>VP</b><br><b>ACOSTA, ISABEL Y</b><br><b>865 UNITED NATIONS PLAZA APT 12 E</b><br><b>NEW YORK, NY 10017</b> <input type="checkbox"/> Delete                |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                           | <b>V.P</b><br><b>ACOSTA, ISABEL Y</b><br><b>405 EAST 54 ST APT. 10-0</b><br><b>NEW YORK, NY 10022</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>S</b><br><b>ACOSTA, ELIZABETH</b><br><b>1821 SW CALIFORNIA BLVD</b><br><b>PORT SAINT LUCIE, FL 34953</b> <input type="checkbox"/> Delete                  |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                           | <b>S</b><br><b>ACOSTA, ELIZABETH</b><br><b>2673 SW ABEL ST</b><br><b>PORT SAINT LUCIE, FL 34953</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>D</b><br><b>ACOSTA, ADRIANA F</b><br><b>1204 NE 4 TH AVE</b><br><b>BOCA RATON, FL 33432</b> <input type="checkbox"/> Delete                               |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                           | <div style="text-align: center;"> <b>600114322206</b><br/> <b>01/08/08--01013--004 **300.00</b> </div> <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>D</b><br><b>ACOSTA, CATALINA D</b><br><b>2783 NE SEWALL'S LANDING WAY</b><br><b>JENSEN BEACH, FL 34957</b> <input type="checkbox"/> Delete                |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div style="text-align: center;">  </div> <input type="checkbox"/> Delete |                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                              |                                              |                                                                                              |                                                                                                                                                                                                                                           |  |
| <b>SIGNATURE:</b> <u>ANTONIO J. ACOSTA</u> <i>(Signature)</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |                                              | 01/07/2008 561-5668224<br><small>Date Daytime Phone #</small>                                |                                                                                                                                                                                                                                           |  |