

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT.**

FILED
Mar 29, 2007 08:00 A
Secretary of State

DOCUMENT # P06000000400

1. Entity Name

TUMBLIN OAKS CONDOMINIUM II, INC.



Principal Place of Business

**19080 NE 29TH AVENUE
AVENTURA, FL 33180**

Mailing Address

**19080 NE 29TH AVENUE
AVENTURA, FL 33180**



02192007

No Chg-P

CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number

54-2152398

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**GENET, DAVID G
19080 NE 29TH AVENUE
AVENTURA, FL 33180**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

**9. Election Campaign Financing
Trust Fund Contribution.**



**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE PVST
NAME GENET, DAVID G
STREET ADDRESS 19080 NE 29TH AVENUE
CITY-ST-ZIP AVENTURA, FL 33180

TITLE D
NAME GENET, DAVID G
STREET ADDRESS 19080 NE 29TH AVENUE
CITY-ST-ZIP AVENTURA, FL 33180

TITLE
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04/05/07-80010-005 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/07

Date

305-933-8700

Daytime Phone #