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**Division of Corporations**  
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RECEIVED  
 2010 JAN -5 AM 8:00  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

**CORPORATION REINSTATEMENT**  
**WOODBIDGE, INC.**

|                       |                   |
|-----------------------|-------------------|
| Certificate of Status | 0                 |
| Certified Copy        | 0                 |
| Page Count            | 01                |
| Estimated Charge      | <b>\$1,050.00</b> |

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**FILE**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                          |                          |                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | <br><b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                          | 10 JAN -5 AM<br>SECRETARY OF<br>TALLAHASSEE, FL                             |  |
| <b>DOCUMENT # P06000000224</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                          |                          |                                                                             |  |
| 1. Corporation Name<br><b>WOODBIDGE INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                          |                          |                                                                             |  |
| 2. Principal Office Address - No P.O. Box #<br><b>100 W CYPRESS CREEK RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 3. Mailing Office Address<br><b>100 W CYPRESS CREEK RD</b>                               |                          |                                                                             |  |
| Suite, Apt. #, etc.<br><b>SUITE 700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Suite, Apt. #, etc.<br><b>SUITE 700</b>                                                  |                          |                                                                             |  |
| City & State<br><b>FT LAUDERDALE FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | City & State<br><b>FT LAUDERDALE FL</b>                                                  |                          |                                                                             |  |
| Zip<br><b>33309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Country<br><b>USA</b>             | Zip<br><b>33309</b>                                                                      | Country<br><b>USA</b>    | 4. Date Incorporated or Qualified To Do Business in Florida <b>12/30/05</b> |  |
| 5. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                          |                          | Applied For<br><input checked="" type="checkbox"/> Not Applicable           |  |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                          |                          | \$5.75 Additional Fee required for a Certificate of Status                  |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                          |                          |                                                                             |  |
| Name<br><b>GREGORY BLODIS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                          |                          |                                                                             |  |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>100 W CYPRESS CREEK RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                          |                          |                                                                             |  |
| Suite, Apt. #, Etc.<br><b>SUITE 700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                          |                          |                                                                             |  |
| City<br><b>FT LAUDERDALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | State<br><b>FL</b>                                                                       | Zip Code<br><b>33309</b> |                                                                             |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0605, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                          |                          |                                                                             |  |
| Signature of Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                          |                          | Date <b>12/31/09</b>                                                        |  |
| <b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                          |                          |                                                                             |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                          |                          |                                                                             |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                           |                          | City / State / Zip                                                          |  |
| <b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>BRAD DRESSLER</b>              | <b>100 W CYPRESS CREEK RD#700</b>                                                        |                          | <b>FT LAUDERDALE FL 33309</b>                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                          |                          |                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                          |                          |                                                                             |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                          |                          |                                                                             |  |
| 10. E-mail Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                          |                          |                                                                             |  |
| (To be used for future annual report notification)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                          |                          |                                                                             |  |
| 11. I certify that I am an officer or director or the registered agent empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been terminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid. I further certify the information contained on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                          |                          |                                                                             |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | <b>BRAD DRESSLER</b>                                                                     |                          | 12/31/09                                                                    |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                          |                          |                                                                             |  |
| Date <b>12/31/09</b> Division Phone # <b>954-491-1120</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                          |                          |                                                                             |  |