

P06000000160

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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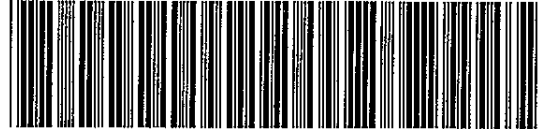
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

05 DEC 20 14:10:09

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: IJN PUBLISHING, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: GERALD SHARPE  
Name (Printed or typed)

2950 NE 190<sup>TH</sup> STREET #305  
Address

AVENTURA, FL 33180  
City, State & Zip

305-401-7898  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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05 DEC 30 AM 10:09

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

ITN PUBLISHING, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

2450 NE 190<sup>TH</sup> STREET #305, AVENTURA, FL 33180

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO SELF PUBLISH LITERARY WORKS.

**ARTICLE IV SHARES**

The number of shares of stock is:

1,000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

GERALD SHARPE 2450 NE 190<sup>TH</sup> STREET #305, AVENTURA, FL 33180 - PRESIDENT, VICE-PRES  
TREASURER, SEC. GEN.

BOARD OF DIRECTORS TO BE APPOINTED BY THE PRESIDENT AT A LATER DATE

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

GERALD SHARPE  
2450 NE 190<sup>TH</sup> STREET #305  
AVENTURA, FL 33180

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

GERALD SHARPE  
2450 NE 190<sup>TH</sup> STREET #305  
AVENTURA, FL 33180

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Gerald Sharpe / GERALD SHARPE  
Signature/Registered Agent

12-26-05  
Date

Gerald Sharpe / GERALD SHARPE  
Signature/Incorporator

12-26-05  
Date