

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

FILED
Jul 29 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P05885** (9)
1. Corporation Name
EF INTERNATIONAL LANGUAGE SCHOOLS, INC.

Principal Place of Business 204 LAKE ST BRIGHTON MA 02134 US	Mailing Address 204 LAKE ST BRIGHTON MA 02135 US
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 05/03/1985	3a. Date of Last Report 03/19/1996
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number 77-0005740	Applied For Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
23	Zip	28	Zip	6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
24	Country	29	Country	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☒ Yes ☐ No	

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
FL	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D ☒ DELETE	1.1 TITLE	DIRECTOR ☒ Change ☐ Addition
NAME	SOLVELL, STEFAN	1.2 NAME	LOUISE JULIAN
STREET ADDRESS	ONE MEMORIAL DR	1.3 STREET ADDRESS	ONE MEMORIAL DRIVE
CITY-ST-ZIP	CAMBRIDGE MA	1.4 CITY-ST-ZIP	CAMBRIDGE, MA 02142
TITLE	VP ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	CASSERLOV, GORAN	2.2 NAME	
STREET ADDRESS	ONE MEMORIA DR	2.3 STREET ADDRESS	
CITY-ST-ZIP	CAMBRIDGE MA	2.4 CITY-ST-ZIP	
TITLE	S ☒ DELETE	3.1 TITLE	SECRETARY ☒ Change ☐ Addition
NAME	BYRNE, WENDY	3.2 NAME	MARK SEMAN
STREET ADDRESS	204 LAKE ST	3.3 STREET ADDRESS	204 LAKE STREET
CITY-ST-ZIP	BRIGHTON MA	3.4 CITY-ST-ZIP	BRIGHTON, MA 02135
TITLE	T ☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME	NILSSON, ANNA	4.2 NAME	
STREET ADDRESS	204 LAKE STREET	4.3 STREET ADDRESS	
CITY-ST-ZIP	BRIGHTON MA	4.4 CITY-ST-ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Chandra Wilson TREASURER

07/21/97 (617) 746-1723

CR2E034 (4/97)