

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P05885** (9)
1. Corporation Name
EF INTERNATIONAL LANGUAGE SCHOOLS, INC.



Principal Place of Business

**ONE MEMORIAL DRIVE
CAMBRIDGE MA 02142**

Mailing Address

**ONE MEMORIAL DRIVE
CAMBRIDGE MA 02142**

3. Date Incorporated or Qualified
05/03/1985

3a. Date of Last Report
03/13/1995

2. Principal Place of Business

21 **204 Lake Street**

2a. Mailing Address

26 **204 Lake Street**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 **Brighton MA**

City & State

28 **Brighton, MA**

Zip

Country

Zip

Country

24 **02135**

25

29 **02135**

30

4. FEI Number

77-0005740

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **VP** ☒ DELETE
NAME **JOHNSON, PHILLIP**
STREET ADDRESS **ONE MEMORIAL DR.**
CITY-ST-ZIP **CAMBRIDGE MA**

TITLE **ST** ☒ DELETE
NAME **TEJME, ROBERT**
STREET ADDRESS **ONE MEMORIAL DR.**
CITY-ST-ZIP **CAMBRIDGE MA**

TITLE **D** ☒ DELETE
NAME **OLSSON, OLLE**
STREET ADDRESS **ONE MEMORIAL DR**
CITY-ST-ZIP **CAMBRIDGE MA**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Director** ☒ Change ☐ Addition
1.2 NAME **Stefan Solvell**
1.3 STREET ADDRESS **One Memorial Drive**
1.4 CITY-ST-ZIP **Cambridge MA 02142**

2.1 TITLE **Vice President** ☒ Change ☐ Addition
2.2 NAME **Goran Casserlov**
2.3 STREET ADDRESS **One Memorial Drive**
2.4 CITY-ST-ZIP **Cambridge MA 02142**

3.1 TITLE **Secretary** ☒ Change ☐ Addition
3.2 NAME **Wendy Byrne**
3.3 STREET ADDRESS **204 Lake Street**
3.4 CITY-ST-ZIP **Brighton MA 02135**

4.1 TITLE **Treasurer** ☒ Change ☐ Addition
4.2 NAME **Anna Nilsson**
4.3 STREET ADDRESS **204 Lake Street**
4.4 CITY-ST-ZIP **Brighton MA 02135**

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Anna Nilsson** **03/15/96** **(617) 746-1700**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)