FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P05852

Principal Place Place Business IN #55 DR.

(9)

Mailin Aldress BusINESS De.

ADVANCE MACHINERY OF ALABAMA, INC.

FILED Jul 09 1997 8:00am Secretary of State



| PELHAM, AL 3512 4 | | PELHAM, AL 35124 | | 2 Data has marked as Oct. Bill. | I So Date of Land David |
|---|---|--|--|--|--|
| | | | | Date Incorporated or Qualified 04/30/1985 | 3a. Date of Last Report 03/05/1996 |
| | | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 63-0894096 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & Sta | te | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation has liability for in | |
| 24 | 25 | ├─ ┐ ` ├ | 30 | | Yes No |
| =-1 | 9, Name and Address of Currer | | | 10. Name and Address of New Reg | |
| | CORPORATION SYSTEM | | 81 Name | | |
| 120 | 10 SOUTH PINE ISLAND ROAD | | 82 Street Add | dress (P.O. Box Number is Not Acceptab | te) |
| PLANTATION FL 33324 | | | | The state of the s | , |
| | | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| | • | | City | | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes | the above-named cor | poration submits this statement for the publishing heard of directors. I hereby appear | urpose of changing its registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | |
| SIGNATURE | | | | | |
| 12. | Signifiure, typed or printed name of registered age | | Ringistered Agent signature requ | | DATE |
| TALE | OFFICERS AN | DELETE | 13. | ADDITIONS/CHANGES TO OFFIC | |
| NAME | SHANNON, DAVID K | beere | | | L Change Addition |
| | 5157 MEADOWBROOK ROAD | | 1.2 NAME | | |
| STREET ADORESS | BIRMINGHAM AL 35243 | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | V | DELETE | 1.4 CITY - ST - ZIP 2.1 TITLE | | Change Addition |
| NAME | SMITH, ROBERT J | | | | Change |
| STREET ADDRESS | 7801 HIGHWAY 174 | | 2.2 NAME | | |
| = | SPRINGVILLE AL 35146 | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | S | DELETE | 2. 4 C(TY - ST - ZIP 3.1 TITLE | | Change Addition |
| NAME | SHANNON, DAVID K JR. | | 3.2 NAME | | C change C Addition |
| STREET ADDRESS | 1775 INDIAN HILL ROAD | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PELAM AL 35124 | | | | |
| TITLE | | DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE | | Change Addition |
| NAME | i · | | 4. 2 NAME | • | |
| STREET ADDRESS | 1 | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | † | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 6.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | e de la companya de | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | H. | | 6.4 CITY - ST - ZIP | | |
| 14. I do here | by certify that the information supplier | d with this filing does not qualify | for the exemption state | d in Section 119.07(3)(i), Florida Statutes | . I further certify that the |
| informatio | on indicated on this annual report or s | supplemental annual report is true the receiver or trustee empowe | e and accurate and tha red to execute this repo | il my signature shall have the same legal ort as required by Chapter 607, Florida St | effect as if made under oath: that |