

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P05782 (8)

1. Corporation Name

AMARR COMPANY



Principal Place of Business

5931 GRASSY CREEK BLVD.  
WINSTON-SALEM NC 27105

Mailing Address

P O BOX 288  
WINSTON-SALEM NC 27102-0288  
US

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

3. Date Incorporated or Qualified  
04/24/1985

3a. Date of Last Report  
05/01/1995

4. FEI Number  
56-0562919

Applied For  
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title, if applicable)

(NOTE: Registered Agent signature required if address is being changed)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME                   | STREET ADDRESS            | CITY - ST - ZIP  | DELETE                              |
|-------|------------------------|---------------------------|------------------|-------------------------------------|
| C     | SNYDER, SAMUEL L., JR. | 198 LAURA LANE APT 6      | LEXINGTON NC     | <input checked="" type="checkbox"/> |
| P     | BRENNER, RICHARD       | 464 SHEFFIELD DR          | WINSTON-SALEM NC | <input type="checkbox"/>            |
| T     | ELKINS, GARY           | 1236 IDLEWIDE HEATH DRIVE | WINSTON-SALEM NC | <input type="checkbox"/>            |
| VO    | GILMER, GREG           | 172 HAMILTON COURT        | ADVANCE NC       | <input type="checkbox"/>            |
| VD    | ZWACK, RAY             | 1204 FOREST RIDGE COURT   | WINSTON-SALEM NC | <input type="checkbox"/>            |
| VF    | CHURCH, FRANK J        | RR2 INDIAN HILLS          | ADVANCE NC       | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1.1 TITLE  | 1.2 NAME           | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP | Change                   | Addition                            |
|------------|--------------------|--------------------|---------------------|--------------------------|-------------------------------------|
| Controller | Michael L. Kennedy | 1634 Burkhart Rd   | Lexington, NC 27292 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2.1 TITLE  | 2.2 NAME           | 2.3 STREET ADDRESS | 2.4 CITY - ST - ZIP | Change                   | Addition                            |
| 3.1 TITLE  | 3.2 NAME           | 3.3 STREET ADDRESS | 3.4 CITY - ST - ZIP | Change                   | Addition                            |
| 4.1 TITLE  | 4.2 NAME           | 4.3 STREET ADDRESS | 4.4 CITY - ST - ZIP | Change                   | Addition                            |
| 5.1 TITLE  | 5.2 NAME           | 5.3 STREET ADDRESS | 5.4 CITY - ST - ZIP | Change                   | Addition                            |
| 6.1 TITLE  | 6.2 NAME           | 6.3 STREET ADDRESS | 6.4 CITY - ST - ZIP | Change                   | Addition                            |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Michael L. Kennedy* MICHAEL L. KENNEDY  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/9/96 (910) 744-5100

DAY

DAYTIME PHONE #

CR2E034 (12/95)