2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P05160 **DOCUMENT #**

1. Entity Name

CHASE MORTGAGE COMPANY EAST



FILED Jan 31, 2003 8:00 am Secretary of State

01-31-2003 90379 027 ***150.00

| CHASE | | | | | | | |
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| Principal Place of Business 3415 VISION DR. COLUMBUS OH 43219 | | Mailing Address 343 Thornall Street 7TH FL - ATTN: NIKKI JORDAN EDISON NJ 08837 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | # 014 0 104 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | - / \ | CHECK HERE IF MAK | KING CHANGES | |
| City & State | | City & State | | \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | . FEI Number 31-4360421 | | oplied For ot Applicable |
| Zip | Country | Zip . | Country | 5 | Certificate of Status Desired | \$8.75 Add Fee Require | |
| | 6. Name and Address of Current | Registered Agent | | 7. | . Name and Address of New Registe | red Agent | |
| OT CORP | INDATION CVCTEM | | Name 7∐ | Name | | | |
| CT CORPORATION SYSTEM 4200 S. PINE ISLAND ROAD | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PLANTATI | | | <u></u> | | | | |
| LOBIA | ON 1 C 30024 | 17 | City | | | Zip Cod | le le |
| | | <u> </u> | | | | r <u>L</u> | |
| 8. The above named entity submits this statement for the purpose of the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| The second secon | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if apr (Nc. Agent signature required when reinstating) DATE | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 | | | | | A Floring Committee Financial | | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of Staty | | | • | | 9. Election Campaign Financing Trust Fund Contribution. | _ ~~.~ | May Be to Fees |
| | | / <u></u> | 44 | | ADDITIONS (OLIANISES TO OFFICERS | AND DIDECTOR | 0.01.11 |
| TITLE | OFFICERS AND | DIP SORS | 11. | :40 | ADDITIONS/CHANGES TO OFFICERS | Chance | Addition |
| NAME | ROTELLA, STEPHEN J | | NAME | Friale | man, Parrelas: | ☐ onlinge | Avoilion |
| STREET ADDRESS | 343 THORNALL STREET | | STREET ADDRESS | 343 | thornall Street | | |
| CITY-ST-ZIP | EDISON NJ 08837 | | CITY-ST-ZIP | | man, PomekaS. Thurnall Street Edison, Lig 08837 | | |
| TITLE NAMÉ | DD Hoyden, Luke S | ☐ Delete | TITLE NAME | HOYO | den, Luke S. | Change | Addition (|
| STREET ADDRESS | 343 THORNELL STREF | | STREET ADDRESS | ' '- ' ' | | | |
| CITY-ST-ZIP | EDISON NJ 08837 | | CITY-ST-ZIP | | | | |
| TITLE | D | - 🗀 Delete | ٠٠ جيد ۽ ١١٢٤٤ | SVP. | | - Change | Addition Addition |
| NAME STREET ADDRESS | MOURIDY, GLENN, 343 THORNALL STREET | | NAME STREET ADDRESS | Kolend | a revose | | |
| CITY-ST-ZIP | EDISON NJ 08837 | | CITY-ST-ZIP | 800 F | a, Terosa Ridakinow Drive Hurstan, PA | 19044 | |
| TITLE | s / | □ Delete | TITLE | , | | ☐ Change | Addition |
| NAME | SHEEHAN, MARGUERITE | | NAME | | | | |
| STREET ADDRESS | 343 THORNALL STREET | | STREET ADORESS | | • | | |
| CITY-ST-ZIP | EDISON NJ 08837 | ——— — | CITY-ST-ZIP | | | Change | FT Addition |
| TITLE NAME | VP ZALESKI, MARGARET | ☐ Delete | TITLE NAME | | | Change | Addition |
| STREET ADDRESS | 343 THORNALL ST | ~ | STREET ADDRESS | | | | |
| CITY-ST-ZIP | EDISON NJ 08837 | <u> </u> | CITY-ST-ZIP | | 11.00 | | |
| TITLE | SV | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition |
| NAME | BARREN, JOHN | | NAME CERET LABORERO | | | ÷ | |
| STREET ADDRESS CITY-ST-ZIP | 343 THORNELL STREET EDISON NJ 08837 | | STREET ADDRESS CITY-ST-ZIP | | | | |
| | certify that the information supplied with | this filing does not qualify for the | | ed in Section | n 119 07(3)(i) Florida Statutos I further | r certify that the in | oformation |

indicated on this report or supplied with this him goes not qualify for the exemption stated in Section 119.07(3)(), Florida Statutes. Turther certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: