

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 17 PM 1:44

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P05134 (2)

1. Corporation Name

THE NATIONAL CENTER FOR FINANCIAL SERVICES TRAIN  
ING, INC.

Principal Place of Business

Mailing Address

300 SIXTH AVENUE  
EIGHTH FLOOR  
PITTSBURGH PA 15222

300 SIXTH AVE.  
PITTSBURGH PA 15222  
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

02/27/1985

3a. Date of Last Report

08/25/1994

4. FEI Number

58-1604206

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 100.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 c/o EMC, 300 Sixth Avenue

26 c/o EMC, 300 Sixth Avenue

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 8th Floor

27 8th Floor

City & State

City & State

23 Pittsburgh, PA

28 Pittsburgh, PA

Zip

Country

Zip

Country

24 15222

25 USA

29 15222

30 USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                          |
|-----------------|--------------------------|
| TITLE           | PD                       |
| NAME            | GREENSTONE, ALBERT       |
| STREET ADDRESS  | 3414 PEACHTREE RD., N.E. |
| CITY - ST - ZIP | ATLANTA GA               |
| TITLE           | AS                       |
| NAME            | COULSON, MARK C.         |
| STREET ADDRESS  | 600 GRANT ST., 42ND FL   |
| CITY - ST - ZIP | PITTSBURGH PA            |
| TITLE           | MD                       |
| NAME            | MCDONELL, ROBERT E.      |
| STREET ADDRESS  | 300 6 AVE                |
| CITY - ST - ZIP | PITTSBURGH PA            |
| TITLE           | MD                       |
| NAME            | GRUBER, NANCY L.         |
| STREET ADDRESS  | 3414 PEACHTREE ROAD N.E. |
| CITY - ST - ZIP | ATLANTA GA               |
| TITLE           | D                        |
| NAME            | KNUTSON, ROBERT B.       |
| STREET ADDRESS  | 300 SIXTH AVE. 8TH FLOOR |
| CITY - ST - ZIP | PITTSBURGH PA            |
| TITLE           | D                        |
| NAME            | DRUCKER, MIRYAM L.       |
| STREET ADDRESS  | 300 6 AVE                |
| CITY - ST - ZIP | PITTSBURGH PA            |

|                     |                   |                                                                              |
|---------------------|-------------------|------------------------------------------------------------------------------|
| 1. TITLE            | D                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME             |                   |                                                                              |
| 3. STREET ADDRESS   |                   |                                                                              |
| 4. CITY - ST - ZIP  |                   |                                                                              |
| 5. TITLE            |                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6. NAME             |                   |                                                                              |
| 7. STREET ADDRESS   |                   |                                                                              |
| 8. CITY - ST - ZIP  |                   |                                                                              |
| 9. TITLE            | T                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME            | C. Thomas Burkett |                                                                              |
| 11. STREET ADDRESS  |                   |                                                                              |
| 12. CITY - ST - ZIP |                   |                                                                              |
| 13. TITLE           | PCOO              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME            |                   |                                                                              |
| 15. STREET ADDRESS  |                   |                                                                              |
| 16. CITY - ST - ZIP |                   |                                                                              |
| 17. TITLE           | DCEO              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME            |                   |                                                                              |
| 19. STREET ADDRESS  |                   |                                                                              |
| 20. CITY - ST - ZIP |                   |                                                                              |
| 21. TITLE           |                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22. NAME            |                   |                                                                              |
| 23. STREET ADDRESS  |                   |                                                                              |
| 24. CITY - ST - ZIP |                   |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Mark C. Coulson*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Assistant Secretary 4/4/95 (412) 566-5966

(Date)

(Telephone Number)

Mark C. Coulson