

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000166741

Entity Name: BLUE CARS, INC.

FILED
Apr 06, 2009
Secretary of State

Current Principal Place of Business:

113 UNIVERSITY CIRCLE
ORMOND BEACH, FL 32176

New Principal Place of Business:

Current Mailing Address:

113 UNIVERSITY CIRCLE
ORMOND BEACH, FL 32176

New Mailing Address:

FEI Number: 20-4011579

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CIULLA, ANTHONY J
113 UNIVERSITY CIRCLE
ORMOND BEACH, FL 32176 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: CIULLA, ANTHONY J
Address: 113 UNIVERSITY CIRCLE
City-St-Zip: ORMOND BEACH, FL 32176

Title: D (X) Delete
Name: CIULLA, NUNZIO
Address: 113 UNIVERSITY CIRCLE
City-St-Zip: ORMOND BEACH, FL 32176

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DP (X) Change () Addition
Name: CIULLA, ANTHONY J
Address: 113 UNIVERSITY CIRCLE
City-St-Zip: ORMOND BEACH, FL 32176

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY J. CIULLA

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04/06/2009

Electronic Signature of Signing Officer or Director

_____ Date