

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000163694

FILED
Aug 02, 2006
Secretary of State

Entity Name: SOUTHERN MEDICAL CLINIC, P.A.

Current Principal Place of Business:

153 LAURINA ST
JACKSONVILLE, FL 32216 US

New Principal Place of Business:

32 S 5 TH STREET
MACCLENNY, FL 32063 US

Current Mailing Address:

153 LAURINA ST
JACKSONVILLE, FL 32216 US

New Mailing Address:

FEI Number: 20-3955598 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BRIDGEMAN, KATHLEEN R
153 LAURINA ST
JACKSONVILLE, FL 32216 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: BRIDGEMAN, KATHLEEN R
Address: 153 LAURINA ST
City-St-Zip: JACKSONVILLE, FL 32216

Title: VP () Delete
Name: BRIDGEMAN, ANDREW
Address: 153 LAURINA ST
City-St-Zip: JACKSONVILLE, FL 32216

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KATHLEEN BRIDGEMAN [PRESIDENT]

PRES

08/02/2006

Electronic Signature of Signing Officer or Director

Date