# P05000161174

| (Req                                    | uestor's Name)   |             |
|---|------------------|-------------|
| (Add                                    | ress)            |             |
| (Add                                    | ress)            |             |
| (City                                   | /State/Zip/Phone | e #)        |
| PICK-UP                                 | ☐ WAIT           | MAIL        |
| (Bus                                    | iness Entity Nar | ne)         |
| (Document Number)                       |                  |             |
| Certified Copies                        | Certificates     | s of Status |
| Special Instructions to Filing Officer: |                  |             |
|   |                  |             |
|   |                  |             |
|   |                  | ļ           |

Office Use Only

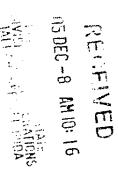


600061818736

12/08/05--01013--004 \*\*235.25

FILED

SECRETARY OF STATE
TAIL MAN SEEE, TE ONIDA



C.J. 12-9

# EXPRESS CORPORATE FILING SERVICE INC. Requestor's Name 1000 PONCE DE LEON BLVD. SUITE:101 Address CORAL GABLES, FL 33134 (305) 444-4994 City/State/Zip Phone #

OFFICE USE ONLY

Examiner's Initials

| CORPORATION NAME(S) &              | DOCUMENT NUMBER(S) (if known):         |  |  |  |
|------------------------------------|--|--|--|--|
| GRACP'S HANDRAGS CORP              |  |  |  |  |
| (Corporation Name) (Document #)    |  |  |  |  |
| (Corporation Name)                 | (Document #)                           |  |  |  |
| (Corporation Name)                 | (Document #)                           |  |  |  |
| (Corporation Name) (Document #)    |  |  |  |  |
| Walk in Pick up  Mail out Will wai |  |  |  |  |
| NEW FILINGS                        | <b>AMENDMENTS</b>                      |  |  |  |
| Profit                             | Amendment                              |  |  |  |
| NonProfit                          | Resignation of R.A., Officer/ Director |  |  |  |
| Limited Liability                  | Change of Registered Agent             |  |  |  |
| Domestication                      | Dissolution/Withdrawal                 |  |  |  |
| Other                              | Merger                                 |  |  |  |
| OTHER FILNGS                       | REGISTRATION/<br>QUALIFICATION         |  |  |  |

Foreign

Limited Partnership

Reinstatement

Trademark

Other

CR2E031(9/92)

Annual Report

Fictitious Name

Name Reservation

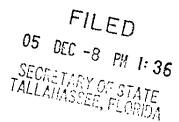
## 'ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

# ARTICLE I NAME

The name of the corporation shall be:

**GRACE'S HANDBAGS CORP** 



## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

PRINCIPAL - 20505 S DIXIE HWY #215 - MIAMI FL 33189 MAILING - 7741 NW 7TH ST - MIAMI FL 33126

#### ARTICLE III \_PURPOSE

The purpose for which the corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

## ARTICLE IV SHARES

The number of shares of stock is:

SHARES: 100

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

MARYSOL ROJAS - PRESIDENT 20505 S DIXIE HWY #215 - MIAMI FL 33189

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

MARYSOL ROJAS

20505 S DIXIE HWY #215 - MIAMI FL 33189

# ARTICLE VII \_ INCORPORATOR

The <u>name and address</u> of the Incorporator is:

MARYSOL ROJAS

20505 S DIXIE HWY #215 - MIAMI FL 33189

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

| Moras                      | DECEMBER 1, 2005 |
|----------------------------|------------------|
| Signature/Registered Agent | Date             |
| Tologos                    | DECEMBER 1, 2005 |
| Signature/Incorporator     | Date             |