## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P05000160839

Entity Name: LIL ACHIEVERS ACADEMY, INC

RUSKIN, FL 33570 US

ZIPPERER, AMBER

MORRIS, THÈRESA

12608 LAKE VISTA DRIVE

GIBSONTON, FL 33534 US

12025 PENNEFIELD PLACE

RIVERVIEW, FL 33569 US

( ) Delete

(X) Delete

SEC

TREA

City-St-Zip:

Title:

Title:

Name:

Address:

City-St-Zip:

Name:

Address:

City-St-Zip:

FILED Apr 30, 2007 Secretary of State

| Current Pi                                  | rincipal Place                               | e of Business:                    | New Princ                                   | New Principal Place of Business:                                 |                                   |      |  |
|---|--|-----------------------------------|---|--|-----------------------------------|------|--|
| 205 S. U.S.<br>RUSKIN, F                    |  | IS                                |   |  |                                   |      |  |
| Current Mailing Address:                    |  |                                   | New Maili                                   | New Mailing Address:   |                                   |      |  |
| 205 S. US I<br>RUSKIN, F                    |  | S                                 |   |  |                                   |      |  |
| FEI Number:                                 | 20-3930264                                   | FEI Number Applied For ( )        | FEI Number Not Appl                         | icable ( )   | Certificate of Status Desired ( ) |      |  |
| Name and                                    | Address of 0                                 | Current Registered Agent:         | Name and                                    | Name and Address of New Registered Agent:                        |                                   |      |  |
| FRISBIE, M<br>701 MADIS<br>RUSKIN, F        | ON STREET                                    | S                                 | 12608 LAK                                   | ZIPPERER, AMBER<br>12608 LAKE VISTA DR<br>GIBSONTON, FL 33534 US |                                   |      |  |
| The above in the State                      |  | submits this statement for the pu | rpose of changing it                        | ts registered o  | office or registered agent, or b  | oth, |  |
| SIGNATUR                                    | RE: AMBER 2                                  | ZIPPERER                          |   | 04/30/2007   |                                   |      |  |
|   | Electron                                     | nic Signature of Registered Ager  | nt  |  | Date                              |      |  |
| Election Can                                | npaign Financin                              | g Trust Fund Contribution ( ).    |   |  |                                   |      |  |
| OFFICERS AND DIRECTORS:                     |  |                                   | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                     |                                   |      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | FRISBIE, MAR<br>1210 FRISBIE<br>RUSKIN, FL 3 | ROAD<br>3570 US                   | Title:<br>Name:<br>Address:<br>City-St-Zip: | ZIPPERER, AN<br>12608 LAKE V<br>GIBSONTON, I                     | ISTA DR<br>FL 33534 US            |      |  |
| Title:<br>Name:<br>Address:                 | VP (<br>TYSON, JANIC<br>701 MADISON          |                                   | Title:<br>Name:<br>Address:                 | (  | ) Change ( ) Addition             |      |  |

City-St-Zip:

SEC

FRISBIE, MARILYN

RUSKIN, FL 33570 US

1210 FRISBIE RD

(X) Change ( ) Addition

() Change () Addition

Title:

Title:

Name:

Address:

City-St-Zip:

Name:

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: AMBER ZIPPERER PRES 04/30/2007