

Nov. 17 2006 02:06PM P1

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| CORPORATION<br>REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | <br>FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS |  | 06 DEC -6 PM 1:33<br>TALLAHASSEE, FLORIDA                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # P05000160045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| 1. Corporation Name<br>ASOCIACION DE ASOCIACIONES, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| 2. Principal Office Address<br>208 NE 10 St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | 3. Mailing Office Address<br>Suite, Apt. #, etc.                                                                                                                   |  | REINSTATEMENT 2006<br>CR2E081 (8/05)                                                                                  |  |
| City & State<br>Homestead, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | City & State                                                                                                                                                       |  | 4. Date Incorporated or Qualified To Do Business in Florida<br>12/6/05                                                |  |
| Zip<br>33030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | Country<br>USA                                                                                                                                                     |  | 5. FEI Number<br>20-3886111                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  | Applied For<br>Not Applicable                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  | 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$675 (Additional Fee Required For an expedited 5-day turn) |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| Name<br>MARCIAL OLIVERA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| Street Address (P.O. Box Number is Not Acceptable)<br>10028 NE 10 Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| City<br>Homestead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                    |  | State<br>FL                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  | Zip Code<br>33030                                                                                                     |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0506 or 617.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| Signature of Registered Agent<br>MARCIAL OLIVERA<br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| Date<br>12/1/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                     |  | City / State / Zip                                                                                                    |  |
| PS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARCIAL OLIVERA                   | 10028 NE 10 St                                                                                                                                                     |  | Homestead, FL 33030                                                                                                   |  |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARCIAL OLIVERA                   | 10028 NE 10 St                                                                                                                                                     |  | Homestead, FL 33030                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| SIGNATURE: MARCIAL OLIVERA<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |
| Date<br>12/1/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                    |  |                                                                                                                       |  |

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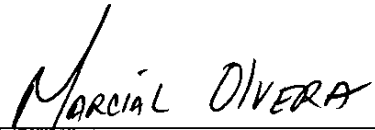
DIVISIONS OF CORPORATION  
ANNUAL REPORT SECTION

RE: ASOCIACION DE ASOCIACIONES, INC.  
Document Number: P05000160045

PLEASE BE ADVISED THAT AS PRESIDENT OF THE COMPANY WE NEVER RECEIVED ANY DOCUMENT BY MAIL REGARDING THE ANNUAL REPORT THAT WE HAVE TO PAY EVERY YEAR. THIS IS MY FIRST TIME AS A CORPORATION OWNER. PLEASE TAKE MY PAYMENT WITHOUT ANY PENALTY.

SINCERELY,

ASOCIACION DE ASOCIACIONES, INC.

A handwritten signature in black ink that reads "Marcial Olvera". The signature is written in a cursive style with a large initial "M".

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Marcial Olvera, President